

THE PALMETTO BANK

State of South Carolina  
County of GREENVILLE

THIS MORTGAGE is dated

FILED  
GREENVILLE CO. S.C.

APR 29 3 07 PM '83  
April 29 1983  
DONNIE S. WILKINSLEY  
R.H.C.

Mortgage of Real Estate 1604 PAGE 486

THE "MORTGAGOR" referred to in this Mortgage is Clark and Scott Associates, Inc. and Ann B. Clark

whose address is 803 Boling Road, Taylors, South Carolina 29687

THE "MORTGAGEE" is The Palmetto Bank Simpsonville, South Carolina 29681

whose address is 106 West College Street

THE "NOTE" is a note from Clark and Scott Associates, Inc and Ann B. Clark

to Mortgagee in the amount of \$ 41,500.00 dated April 29 1983

The Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The

final maturity of the Note is N/A 19. The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under

paragraph 13 below, shall at no time exceed \$ \_\_\_\_\_, plus interest, attorneys' fees not to exceed fifteen (15%) per cent of the unpaid debt, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, and the Mortgagee's heirs, successors and assigns, the following described property:

ALL that piece, parcel of lot of land, with improvements thereon located in Greenville County, South Carolina, in the Town of Simpsonville, located on the northern side of East Curtis Street, being known and designated as Lot No. 1 in accordance with plat made for the L.L. Richardson Estate, dated September 1, 1959, prepared by C.O. Riddle and being more fully described in accordance with said plat as follows:

BEGINNING at an iron pin on the northern side of East Curtis Street 88.1 feet from the intersection of East Curtis Street and Church Street and being the joint front corner of Lots No. 1 and 2 and running thence along East Curtis Street S. 67-0 W. 111.9 feet to an iron pin; thence N. 16-05 W. 106 feet to an iron pin; thence N. 68-01 E. 99.2 feet to an iron pin; thence S. 23-0 E. 103.4 feet to an iron pin at the point of beginning.

THIS being the same property conveyed to the Mortgagors herein by deed of Robert L. Clemmer and Peggy B. Clemmer, of even date, to be recorded herewith.

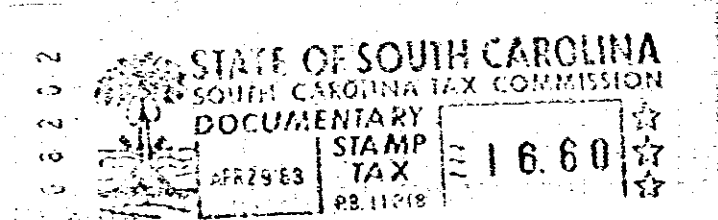
ALSO

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, within the corporate limits of the City of Simpsonville, being known and designated as Lot 149, as shown on plat recorded in the RMC Office for Greenville County in Plat Book PPP at Page 141, and having according to a more recent plat prepared by Freeland & Associates, dated February 28, 1979, and recorded in the RMC Office for Greenville County in Plat Book 7-B at Page 78, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Hillpine Drive at the joint front corner of Lots 150 and 149, and running thence with the joint line of said Lots, N. 10-32 E. 173.9 feet to an iron pin; thence S. 79-12 E. 129.9 feet to an iron pin at the joint rear corner of Lots 148 and 149; thence with the joint line of said Lots, S. 10-32 S. 172.3 feet to an iron pin on the Northerly side of Hillpine Drive; thence with the Northerly side of Hillpine Drive, N. 79-28 W. 130.0 feet to the beginning corner.

THIS is the same property conveyed to the Mortgagor by deed of Francis E. Clark recorded May 3, 1979 in Mortgage Book 1101 at Page 700.

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TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

4.00CD