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## MORTGAGE LEY

mrsta Manma AGR is made th	io 29th	day of	April
THIS MORTGAGE is made th 19.83, between the Mortgagor,	WILLIAM A. BRII	GERS, JR. "Borrower"), and the	e Mortgagee, First Federa
Savings and Loan Association of the United States of America, w	f South Carolina, a corpo Those address is 301 Col	ration organized and llege Street, Greenvil	lexisting under the laws o le, South Carolina (herei
"Lænder").			
WUPDPAS Romower is indel	sted to Lender in the pri	ncipal sum of SEV	ENTY-SEVEN THOUSA

WHEREAS, Borrower is indebted to Lender in the principal sum of SEVENTY-SEVEN THOUSAND, FOUR HUNDRED AND NO/100 (\$77,400.00) Dollars, which indebtedness is evidenced by Borrower's note dated \_\_\_\_\_\_\_, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on MAY 1, 2013 .....;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_\_, State of South Carolina.

ALL that certain piece, parcel, or lot of land situate, lying, and being in the County of Greenville, State of South Carolina, in the City of Greenville, being known and designated as Lot No. 6, Block C, of a Subdivision known as Cagle Park, as shown on Plat thereof recorded in Plat Book C at Page 238, in the RMC Office for Greenville County, South Carolina, and having according to said Plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the North side of East Prentiss Avenue at the joint corner of Lots Nos. 6 and 7, and running thence with the joint line of said Lots, N. 29-40 W., 158.9 feet to an iron pin at the corner of Lot No. 11; thence with the line of Lot No. 11, S. 77-46 W., 70 feet to an iron pin at the corner of Lot No. 5; thence with the line of said Lot, S. 32-26 E., 155.8 feet to an iron pin on the North side of East Prentiss Avenue; thence with the curve of said Avenue, N. 82-36 E., 64 feet to the BEGINNING CORNER.

This is the identical property conveyed to the Mortgagor, William A. Bridgers, Jr., by Deed of even date herewith, from D. Jordan Whichard, III, and Ann B. Whichard, recorded in the RMC Office for Greenville County, South Carolina, in Deed Volume 1/87, at Page 372, at Open 29,1983 M.

STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA

DOCUMENTARY

STAMP

TAX

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which has the address of 9 East Prentiss Avenue,

Greenville

South Carolina 29605 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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