ASSIGNMENT

STATE OF Wisconsin	4004
COUNTY OF Milwaukee FOR VALUE RECEIVED, MCIC Mortgage Murke has this day transferred Mark assistant	860 1604 FAGE 775
FOR VALUE DECETAED MOTOR AND 2 114	S. C.
has this day transferred bland assistable	nveyed and set over to Bankers Trust
of South Carolina, as Trustee) 144	as Assignee, its successors, represen-
of South Carolina, as Trustee) (14) tatives and assigns, all its rights, the	de and interest in and to a certain
Mortgage executed by <u>Charles C. Dorn and Virginia J. Dorn</u> to <u>First Federal Savings and Loan Association of South Carolina</u>	
• • •	
page 207 in the office of RMC	orded in Mortgage Book 1593 of Greenville
County, South Carolina.	of Greenville
	·
And subsequently assigned to MGIC Morts	age Marketing Corporation
, by assignment dated Feb	ruary 24, 1983 and recorded
in office of the Clerk of Court for Gre day of nan, 198	3- RZM Book 1604 Page 767
V	•
The Assignor herein specifically transf	ers, sells and conveys and assigned to the
the property described therein the inc	entatives and assigns, the aforesaid Mortgage,
the powers, options, privileges and im	lebtedness secured thereby together with all
The Assignor herein has this day sold a	and assigned to the Assignee herein the note
secured by this Mortgage and this trans	sfer is made to secure the Assignee, its
successors, representatives and assigns	, in the payment of said note.
In Witness Whereof, the Assignor has he	ercunto set its hand and seal this
15th day of March	1 19 83
44, 01	, 17
WITHESS	MGIC Mortgage Marketing Corporation
- Land (L.S.)	
Kish Kintop .	
Leshet Julchison (1s.)	By: (fines of Season (t.s.)
Leslie Hutchison:	Senior Vice President
STATE OF Wisconsin	Senior vice riesident
Start of Risconsin	
COUNTY OF Milwaukee	•
DEGGAMMA	Vim Vinton
PERSONALLY appeared before me	
	w the within named MGIC MORTGAGE MARKETING by its duly authorized officer, sign, sea!
and as its act and deed, deliver the w	ithin written Assignment, and that he
withLeslie Hutchison; witnes	ssed the execution thereof.
errow as to down to the 15th	
SWORN to before me this 15th day of March 19 83	And Lands
, , , , , , , , , , , , , , , , , , , ,	Kim Kingopa Ki Pila in
10. 411	
Julio Shim	
Notary Public for Wisconsin	KAREN L. AND THEODOR
My Commission Expires 3/23/86	KAREN L THURNER 28719
Karen L. Thurner	28719
	MILE OF WISCOME
ARCORDED MAY 2 1983 at 11:57 A.M	1.
