20. Release. Upon payment of all sums secured by this Mortgage, this Mortgage shall become null and void, and Lender shall release this Mortgage without charge to Borrower. Borrower shall pay all costs of recordation, if any.

21. Walver of Homestead. Borrower hereby waives all rights of homestead exemption in the Property.

22. Walver of Right of Appraisal. Borrower hereby waives the right to assert any statute providing appraisal rights which may reduce any deficiency judgment obtained by Lender against Borrower in the event of foreclosure under this Mortgage.

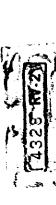
REQUEST FOR NOTICE OF DEFAULT AND FORECLOSURE UNDER SUPERIOR MORTGAGES OR DEEDS OF TRUST

Borrower and Lender request the holder of any mortgage, deed of trust or other encumbrance with a lien which has priority over this Mortgage to give Notice to Lender, at Lender's address set forth on page one of this Mortgage, of any default under the superior encumbrance and of any sale or other foreclosure action.

IN WITNESS WHEREOF, Borrower has executed this M	lortgage.
Signed, sealed and delivered in the presence of:	
James C. Trawick 3	Tony Earl Hily (Seal) -Borcaer Frances S Kirby (Seal) -Borraer
ACKNOW	VLEDGMENT
STATE OF SOUTH CAROLINA,Greenville	County ss:
Wendy S. Waldrop with James C. Tr Sworn before me this 11th day of . May	Idrop and made oath that she saw the act and deed, deliver the within written Mortgage; and that rawick witnessed the execution thereof. 19.83 Lendy S. Waldree 2-1993
DENIINCIAI	TION OF POWER
STATE OF SOUTH CAROLINA, Greenville	
appear before me, and upon being privately and separately and without any compulsion, dread or fear of any person within named UniMortgage. Corporation, and also all her right and claim of Dower, of, in or to all a	tary Public, do hereby certify unto all whom it may concern that e within named . Tony Earl Kirby
(Space Below This time F	Reserved For Lender and Recorder)
MAY 1 8 1983 at 11:00 A.	.M.
\$32,700.00 Lot 57 Rai	30615 Filed to the R. County, A.M. and rec Moriga, at page
) ntree Lane	Filed for record in the Office the R. M. C. for Green County, S. C., atl. 1:00 o'cl. A. M. May 18, 19, and recorded in Real - Ex. Mortgage Book 1607 at page 69 R.M.C. for G. Co., S. R.M.C. for G. Co., S.

the R. M. C. for Greenville County, S. C., atl. 1:00 o'clock A.M. May 18, 1983 Mortgage Book1607_at page ____69____. and recorded in Real - Estate R.M.C. for G. Co., S. C.





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