400x 1607 FASE 399

MORTGAGE

THIS MORTGAGE is made this	20th	day of.	Мау	
19. 83 between the Mortgagor, Ned. A.	.Foster and	.B. Robert Coke	r., Jr	
	(herein "l	Borrower"), and the	Мопдадее,	
AMERICAN FEDERAL SAVINGS AND	LOAN ASSUC	IATIONa	corporation orga	nized and existing
under the laws of THE UNITED STATESTREET, GREENVILLE, SOUTH CARC	M 1874 F2 Os Vúlckii	بې, whose addre	. 19. 19. 19. 18. 28. 28. 18. 19. 19. 19. 19. 19. 19. 19. 19. 19. 19	ender")
SIREEL, GREENVILLE, 300 in Care			(nerem r	zenaci j.

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty. Two .Thousand .Six .Hundred . Ninety Six and 94/100--(\$32,696.94)...Dollars, which indebtedness is evidenced by Borrower's note dated. May 19, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on.....

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenville State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville in the Town of Simpsonville, Austin Township, being known and designated as Lot 634, Westwood Subdivision, Section 6, Sheet 1 of 2, made by Piedmont Engineers and Architects, and recorded in the RMC Office of Greenville County, South Carolina in Plat Book 4-X at Page 100 and having metes and bounds as shown thereon.

This being the same property acquired by the Mortgagors by deed of Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D. C., dated May 6, 1983 and to be recorded herewith.

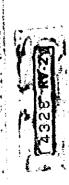
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which has the address of 108 Seedleaf Court, Simpsonville, [City] South Carolina (herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT



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