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FILED GREENVILLE CO S. C

STATE OF SOUTH CAROLINA)

HAY 20 2 43 PH 183

COUNTY OF

DONNIE S. TARGE ASSIGNMENT OF MORTGAGE R.H.C.

under the laws of the United States of America, with its of Street, Anderson, South Carolina, does hereby transfer, set Mortgage Corporation, it by John H. Huelmenfel And Broken unto Perpetual Federal Savings and Loan Association, darecorded in the Office of the Clerk of Court for AMC Carolina on May 19, 1983	over, assign and convey unto <u>Federal Home Loan</u> Is Successors and Assigns, that certain mortgage executed It the linear and duly Office of Green 1 County, South Mortgage Book <u>1607</u> at ein described and the Note secured thereby to exercise all
IN WITNESS WHEREOF, the undersigned has ca	used its corporate seal to be hereunto affixed this, 19 23
IN THE PRESENCE OF	PERPETUAL FEDERAL SAVINGS AND LOAN ASSOCIATION BY: Ladi L. Hetom
Witness H. Hazerer Witness	Its President BY: Share W. Hooper
	Its Asst. Secretary
	that with
SWORN TO BEFORE ME THIS A	
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RECORDED MAY 2 0 1983

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at 2:43 P.M.