| Signed, sealed and delivered in the Presence of:   |   |  |   |   |
|--|---|--|---|---|
| Ela R. Coch  |   | Close  | test                                      | (SEAL)<br>—Bortower   |
| Marke D. Leage   |   | Judy W   | , Biolair                                 | (SEAL)<br>—Borrower   |
| STATE OF SOUTH CAROLINA,   |   | Greenville                                       |   | County ss:  |
| Before me personally appeare   |   | the undersign                                    | ed_witness                                | L. wishin named   |
| d made oath that shesheshe   |   |  |   |   |
| Borrower sign, seal, and as  | tueir                                     |  | act and                                   | with  |
| within written Mortgage; and that  | she                                       |  | witnessed the e                           | execution thereof.  |
| Alan K. Cochran  |   | Junge .  |   |   |
| Sworn before me this23rd   |   | day of May                                       |   | _ , 19 <u>83</u>  |
| STATE OF SOUTH CAROLINA,   | Gree                                      | enville  |   | County ss:  |
|  |   |  |   |   |
| I, Alan R. Cochr   | •   | W. Bickers                                       | , a Notary Public,                        | the wife of the   |
| unto all whom it may concern that N within named Clifford W. Bi  | irs. <u>Judy</u><br>ckers                 | H, DICKETS                                       | did this day                              | appear before me,   |
| and upon being privately and separate<br>any compulsion, dread or fear of any parada Alliance Mortgage Compa | ly examined by n<br>person whomsoev<br>my | ne, did declare that s<br>ver, renounce, release | he does freely, volue and forever relings | ntarily and without<br>uish unto the within<br>ssors and Assigns, |
| all her interest and estate, and also a within mentioned and released.                                       | ll her right and                          | claim of Dower, of,                              | in or to all and sin                      | ngular the premises   |
| Given under my hand and  | Seal, this                                | 23rd day o                                       | of <u>May</u>                             | _ , 19 <u>83</u>  |
|  | (SEAL)                                    | - Judy   | W. Bick                                   | ulso  |
| Notary Public for South Carolina My Commission Expires: 10/26/8  | 87  |  | •   |   |
| My Commission expires.   |   |  |   |   |

(CONTINUED ON NEXT PAGE)