

State of South Carolina

FILED
GREENVILLE CO. S.C.

BOOK 1317 PAGE 612

JUL 25 4 15 PM '83

Mortgage of Real Estate

County of GREENVILLE

DONNIE S. LANGRISHLEY
R.M.C.

THIS MORTGAGE is dated July 22, 1983

THE "MORTGAGOR" referred to in this Mortgage is CHARLES W. & ERNESTINE S. WHITTENBERG

THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is P.O. Box 608.
Greenville, South Carolina 29601

THE "NOTE" is a note from CHARLES W. & ERNESTINE S. WHITTENBERG
to Mortgagee in the amount of \$25,010.04, dated July 22, 1983. The
Note and any documents renewing, extending or modifying it and any notes evidencing future
advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The
final maturity of the Note is July 20, 1983. The amount of debt secured by
this Mortgage, including the outstanding amount of the Note and all Future Advances under
paragraph 13 below, shall at no time exceed \$25,010.04, plus interest, attorneys' fees, and
court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under
paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee
shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest:
(a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c)
Expenditures by Mortgagee under paragraph 5 below, and (d) attorneys' fees, court costs and other amounts
which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other
valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and
convey to Mortgagee, its successors and assigns, the following described property:

ALL that piece, parcel or lot of land situate, lying and being on the
Southern side of Evening Way, in the Town of Mauldin, County of Greenville,
State of South Carolina and known and designated as Lot No. 47, Section II
of a Subdivision known as Sunset Heights, Plat of which is recorded in the
R. M. C. Office for Greenville County in Plat Book RR, at Page 85, said lot
having such metes and bounds as shown thereon.

BEING the same property conveyed to the mortgagors by deed of James E.
Hopkins and Ernestine A. Hopkins, dated August 12, 1980 and recorded in
the R.M.C. Office for Greenville County in Deed Book 1131, at Page 47.

THIS is a second mortgage, being subject to a first mortgage granted to
Cameron-Brown August 13, 1980 in the original amount of \$69,000.00 and
recorded in the R.M.C. Office for Greenville County in Mortgage Book
1510, at Page 849.

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STATE OF SOUTH CAROLINA
RECORDS AND DEEDS DIVISION
DOCUMENTARY STAMP
TAX \$ 10.06

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any
way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now
or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference
thereto):

4325 RY-21