FILED
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Donnie S. Tech

BOOK 1618 PAGE 985

AMC# 728188 M-3
SEMCO# 321136

ASSIGNMENT OF MORTGAGE

STATE OF SOUTH CAROLINA)
) ss
COUNTY OF Greenville)

For value received, **ALLIANCE MORTGAGE COMPANY**, a Corporation of the State of Florida, does hereby transfer, assign and set over unto Southeast Mortgage Company, its successors and assigns forever, that certain Real Estate Mortgage executed by Stephen James Asher and Judith L. Asher under date of June 24, 1983, and recorded in the Clerk of Court's Office for Greenville County, South Carolina, on June 24th, 19 83, in Mortgage Book 1612 at Page 981.

IN WITNESS WHEREOF, **ALLIANCE MORTGAGE COMPANY** has caused these presents to be executed in it's name by John C. Pearce III, its Vice President and it's Corporate Seal to be hereto affixed this 30th day of June, 19 83.

ALLIANCE MORTGAGE COMPANY

BY: _____
Vice President

ALLIANCE MORTGAGE COMPANY CORPORATE SEAL 1977 FLORIDA

In the Presence of:
G. Brantley
B. Laing

STATE OF FLORIDA)
COUNTY OF DUVAL)

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 30th day of June, 19 83.

Notary Public
My commission expires:

S. ROBBINS NOTARY PUBLIC STATE OF FLORIDA

S. Robbins
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires April 21, 1987

This instrument was prepared by:
Susan Watson
and employee and/or officer of
ALLIANCE MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232

RECorded Aug 1, 1983 at 1:00 P/M

SOUTH CAROLINA/AMC /1556