

FILED
GREENVILLE, S.C.

MORTGAGE

AUG 29 22 AM '83

THIS MORTGAGE is made this 29th day of July 1983, between the mortgagor, San-Del Builders (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL BANK, FSB a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of SIXTY-THREE THOUSAND, FOUR HUNDRED & NO/100 (\$63,400.00) Dollars, which indebtedness is evidenced by Borrower's note dated July 29, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on January 29, 1984

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of GREENVILLE State of South Carolina:

ALL that certain piece, parcel or lot of land located in the County of Greenville, State of South Carolina, and being known and designated as Lot No. 24 according to plat entitled "Heritage Lakes Subdivision" by Heaner Engineering Co., Inc., as revised October 26, 1977 and recorded in the RMC Office for Greenville County in Plat Book 6H, at Page 18, and more recent survey of Freeland & Associates entitled "Property of Sandra Turner", recorded in the RMC Office for Greenville County in Plat Book 17, at Page 18, and reference is made to said plats for a more particular metes and bounds description.

This being the same property conveyed to the mortgagor herein by Deed of G. P. Apperson, Jr., dated July 29, 1983 and recorded in the RMC Office for Greenville County in Deed Book 113, at Page 579.

This conveyance is made subject to all restrictions, set back lines, zoning ordinances, easements and rights-of-way, if any, affecting the above property.

which has the address of Lot 24, Harness Trail, Heritage Lakes S/D, Simpsonville, (Street) (City)
S.C. 29681 (herein "Property Address"); (State and Zip Code)

100 TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate herein conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

