

STATE OF SOUTH CAROLINA

COUNTY OF Greenville

EXTENSION AND MODIFICATION AGREEMENT

NOTE 01-048617-07 ^{BOOK 1581 PAGE 267}

Dated August 30, 1982 Amount \$39,480.21

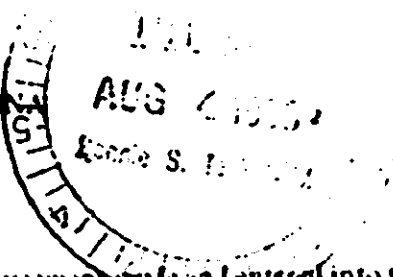
Les E. Dellinger and Anne R. Dellinger
(Mortgagor)

To

AMERICAN FEDERAL
GREENVILLE, SOUTH CAROLINA
(Mortgagee)

Due Date June 4, 1983
Secured by Mortgage of even date
Recorded (Date) September 23, 1982
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01-058003-78



WHEREAS, this agreement made and entered into this 4 day of June, 1983, by and between Les E. Dellinger and Anne R. Dellinger of Greenville County, South Carolina, hereinafter referred to as Mortgagor, and American Federal Savings and Loan Association hereinafter referred to as Mortgagee.

WITNESSETH:

WHEREAS, the above identified promissory note was duly executed by the Mortgagor on the date indicated, in the amount and rate as specified, and having the maturity as referred to hereinabove; and
WHEREAS, on even date, the Mortgagor made and executed a mortgage on real property, which mortgage is referred to hereinabove, and constitutes a valid first lien against said premises; and
WHEREAS, the balance now due on said note and mortgage amounts to \$39,480.21, and it is mutually agreeable to extend the maturity of said note and mortgage as set forth below:

NOW, THEREFORE, is agreed by and between the Mortgagor and the Mortgagee that said note, and mortgage securing same, shall be due and payable on the 1st day of December, 1983; that interest thereon shall be at the rate of 15.00 per annum during the extension period, that the lien of the mortgage shall be continued in full force and effect and that, except as herein modified, by mutual consent of the parties hereto, all of the terms and conditions of the note and mortgage shall be and remain in full force and effect except the interest rate which is amended above.

Net Proceeds	\$ <u>35,000.00</u>
Plus Recording Fee	\$ <u>4.00</u>
S.C. Documentary Stamps	\$ <u>14.04</u>
Credit Life Insurance	\$ <u>00</u>
Amount Financed	\$ <u>25,018.04</u>
FINANCE CHARGE	\$ <u>2,590.37</u>
Total of Payments	\$ <u>27,608.41</u>
(Amount Financed & Finance Charge)	
ANNUAL PERCENTAGE RATE	<u>15.00</u>

IN WITNESS WHEREOF, the said Mortgagor has signed and sealed these presents, and the Mortgagee has caused these presents to be executed by its duly authorized officer the day and year first above written

WITNESSES:
Linda Ball
C. Blake Curry
As to Mortgagors

MORTGAGORS
Les E. Dellinger LS
Anne R. Dellinger LS
LS

WITNESSES:
Linda Ball
C. Blake Curry
As to Mortgagee

MORTGAGEE:
AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
OF GREENVILLE, SOUTH CAROLINA
BY William V. Minton
Authorized Officer

065

7328 W. 21