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9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within a from the date hereof (written statement of any officer of the Department of Housing and Urban Development of authorized agent of the Secretary of Housing and Urban Development dated subsequent to the 2 months time from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS our hand(s) and seal(s) this	Sth	day of	August	• 19 83
igned, sealed, and delivered in presence of:		ohn W. Huff	Huff.	[ SEAL]
Sianne 24 Marry	J	May E. Hyri	E allugy	[ SEAL]
2 wice		· 0	<u>.</u>	[ SEAL]
				[ SEAL]
TATE OF SOUTH CAROLINA COUNTY OF GREENVILLE 355: Personally appeared before me the undersi	igned vi	tness		
and made oath that he saw the within-named John	W. Huff	and Marv E	. Huff	
sign, seal, and as their	301	and deed deliv	et tys mituit deci	d, and that deponent,
with Ray R. Williams, Jr.		•	witnessed th	e execution thereof.
with the state of	_		if The	1
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			•	•
Sworn to and subscribed before me this	Sth	da	y of 🔒 August	, 19 83
		/ ·	11	
		- Color	Part Pa	Hie for South Carolina
My Commissi	on Expir	es) 1/17/9	0	
STATE OF SOUTH CAROLINA SS:	RENU	NCIATION OF	DOWER	
i, Ray R. Williams, Jr.			. a 8	lotary Public in and
for South Carolina, do hereby certify unto all whom	it may co	acem that Mrs.	Mary E. Hul	i (
, i	the wife of	the within-name	ed John W. H	
	did this d	lay appear befo	re me, and, upor	being privately and
consistely examined by me, did declare that she	does free!	ly, voluntarily,	and without any	compulsion, dread, or
fear of any person or persons, whomsoever, re	nounce. n	elease, and for	ever relinquish (	tuto tue atmin-manen
Rankers Mortgage Corporation				, 115 300005
and assigns, all her interest and estate, and also	o all her r	ight, title, and	claim of dower of	i, in, or to all and sin-
gular the premises within mentioned and released				
<b>→</b>		(a	( 1!	المسيدة المسادة
	-	YNON	4 <u>C - Duki</u>	[SEAL]
Given under my hand and seal, this 5th		day	of August	. 1983
Given under my hand and seal, this 5th		<del></del> ,	l'elem	
		· 2-1,	10	5
		271210	Jules Pe	Slie for South Carolina
My Commission	on Expir	es:/1717/9	2	•
Received and properly indexed in and recorded in Book this		day o	Æ	19
Samuel Company	arolina .	, ·	· <del>-</del>	
Page . County. South C				
		-		Clerk

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