STATE OF SOUTH CAROLINAGRED MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE AUG 8 10 57 14 83

R.M. C. S. S. E.V.

WHEREAS, John Davis

thereinafter referred to as Mortgagor) is well and truly indebted unto. The City of Greenville, a filunicipal corporation, Post Office Box 2207, Greenville, South Carolina 29602

in 120 consecutive monthly installments of \$25.36 each on the 15th day of each month commencing November 15, 1983.

with interest thereon from November 15,1983 the rate of 0% per centum per annum, to be paid according to the terms of said note.

WHEREAS, the Mortgagor may hereafter become unliked to the said Mortgagor for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN. That the Mortgagor, in consideration of the aforesist debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indicated to the Mortgagor at any time for advoces made to or for his account by the Mortgagor, and also in consideration of the further sum of Three Dollars (\$5.00) to the Mortgagor in hand well and trols (and by the Mortgagor at and before the scaling and delivery of these presents, the recourt whereof is hereby acknowledged, has granted, burguned, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagor, its successors and assigns.

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, bing and being in the state of South Carolina, County of Greenville, City of Greenville being on Asbury Avenue, formerly known as John Street, containing 1/4 of an acre, and having the following metes and bounds towit:

BEGINNING on an iron pin on Asbury Ave; thence along said street N. 49 \ W. 65 1/6 feet to an iron pin; thence along S. 40 1/4 W. 165 1/2 feet; thence along line parallel with Asbury Ave. S. 49 1/4 E. 65 1/3 feet; thence to Asbury Ave. N. 40 1/3 E. 165 1/2 feet to an iron pin to the beginning.

THIS property is known and designated as Block Book No. 23-2-6.

BEING the same property conveyed to John Davis by deed of Wm. Howard Henry recorded in RNC Office for Greenville County in Deed Book 202 page 362, on March 21, 1938.

Together with all and singular rights, monitors, hered timents, and apportenances to the same helinging in any way include or appertisional all of the cents, issues, and profits which may account to his thereform, and including all heating, all highling fixtures now or hereafter attached, connected, or fitted thereto in any manner, it here then in the parties hereto that all such fixtures and equipment, other than the usual homehold forcetive, he considered a part of the real estate.

TO HAVE AND TO HOLD, all and surgificative such premiers only the Matteres, without success to and assets, however

The Minister community that in it lightlift wered of the premises he resultive described in few ample the late, that in his good right and is his bit to make the common of the first and all the proposes are from and offers of all lients and encombendes except as provided become. The Minister character inversity to warrant and forces defend all and angular the and promotes and all previous whomseeve toward the all many or any part thereof.

GREENVILLE OFFICE SUFFLY CO. INC.

PASS 7 M.D.

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