GREEN TEP 27 2 22 HILLIAN III JUNEAU TO STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE For valuable consideration James R. Trammell, sole owner and holder of the mortgage dated the 30th day of November 1982 from Barry Mack Wood to James R. Trammell, securing a loan in the amount of Thirty Five Thousand and no/100 (\$35,000,00) , which mortgage was recorded in RFM Book 1587 at Page 740 , R.M.C. Office for Greenville County, S.C., on December does hereby transfer, assign and set over the same with the Note which it was given to secure unto L. E. Trammell In witness whereof, James R. Trammell has signed and sealed this document this <u>22</u> day of September, 1983. WITNESS: Renita C. Crain STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE PERSONALLY appeared before the undersigned deponent and made oath that (s)he saw the within named James R. Trammell, sign, seal and as their act and deed deliver the foregoing Assignment and that (s)he with the other witness, witnessed the execution thereof.

SWORN to before me this

Bunita C. Crain

22 day of September, 1983

John P. Milobell (SFAI

My commission expires: 2-21-90

RECORDED SEP 2 2 1983

at 9:32 A.M.

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