Ö 19\_83 of Real Estate R.M.C. ORXCIOCKENTONICK ELPAIN Ridge BANKERS TRUST OF SOUTH CAROLINA Book gud State of South Carolina GRANCER GREENVILLE GRANGER recorded in Mortgage 10:11 4.70 Acres Mortgage \$30,000.00 CHARLES H. DOUGLAS C. County of **8**5 Ē Ē and this 800x1627 PAGE134

State of South Carelina **Probate** County of Greenville ) Personally appeared before me the undersigned witness who, being duly sworn, deposed and said that (s)he saw the Mortgagor (and each Mortgagor if more than one) sign, seal and deliver the foregoing Mortgage and that (s)he, together with the other witness whose name appears as a witness, witnessed the execution thereof. SWORN to and subscribed Lulyn S. Greet before me this) 16th of Septemb (SEAL) Notary Public for South Carolina **FLORIDA** State of South Garolina Renunciation of Dower ) County of Pasco

I, the undersigned Notary Public, do hereby certify to all whom it may concern that the undersigned wife of the within named Mortgagor did this day appear before me and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Mortgagee and the successors and assigns of said Mortgagee all her interest and estate and also all her right and claim of dower of, in or to all the real property encumbered by the foregoing Mortgage.

Wife of Douglas C. Granger

GIVEN under my hand and seal

this \_\_\_\_ 20\_\_ day of

September 1983

Alla Martin (SEAL)

Notary Public for South Carpina

My commission expires:

ME CLANISSION EXP. AND 16,1997 SINCO THRU GEN. INSURANCE FED

BT-002 (15/52)

RECORDEE SEP 2 3 1983 at 10:44 A.M.

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