800/1627 au 143

## State of South Carolina Sep 23

Mortgage of Real Estate

GREENVILLE County of

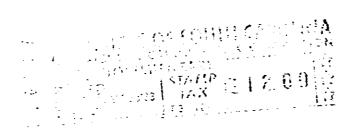
THIS MORTGAGE is datedSeptember 21	19 <u>83</u> .
	RAMESHCHANDRA DANIABHAI PATEL ANG
THE "MORTGAGOR" referred to in this Mortgage is .	SUMATI RAMESHCHANDRA PATEL
THE "MORTGAGEE" IS BANKERS TRUST OF SOUTH	d CAROLINA, whose address is
Post Office Box 608, Greenville, So	uth Carolina 29602
Rameshchandra D	ahyabhai Patel and
THE "NOTE" is a note from Sumati Rameshch	andra Patel
to Mortgagee in the amount of \$\frac{30,000.00}{0.00}\$. Note and any documents renewing, extending or advances are all referred to as the "Note" and are that the Note is Harch 19	dated <u>September 21</u> , 19 <u>83</u> . The modifying it and any notes evidencing future e considered to be a part of this Mortgage. The
this Mortgage, including the outstanding amount of	of the Note and all ruture Advances dilder
paragraph 13 below, shall at no time exceed \$ 3	0,000.00 plus interest, attorneys' fees, and hereunder, and Expenditures by Mortgagee under be deferred, accrued or capitalized, but Mortgagee

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that piece, parcel or lot of land with all improvements thereon, situate, lying and being in the County of Greenville, State of South Carolina, on the northern side of Plantation Drive and being shown as Lot No. 13 on plat of Holly Tree Plantation Subdivision, Phase III, Section I, dated September 1, 1978, prepared by Piedmont Engineers, Architects & Planners, recorded in Plat Book 6-H at Page 74, in the RMC Office for Greenville County, reference to said plat being craved for a metes and bounds description thereof.

THIS is the same property conveyed to the Mortgagors herein by deed of Rosamond Enterprises, Inc., dated January 6, 1981 and recorded January 7, 1981 in the RMC Office for Greenville County in Deed Book 1140 at Page 380.

THIS mortgage is junior in lien to that Certain Mortgage in favor of First Federal Savings and Loan Association recorded September 4, 1980 in REM Book 1514 at Page 453 in the original amount of \$81,600.00.



TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

BT-002 (10 82)

With the Contract of the Contr