909: 1627 SHE 209

## **MORTGAGE**

|  | 20+b   | Jan of  | September   |
|--|--|---|---|
| THIS MORTGAGE is made this 9_83, between the Mortgagor,J   | ANA PHILIN LALL  | i. St. and Galbe  |   |
|  |  |   |   |
| n a la la la description of Co   | uth Caralina a cart  | iaratian arganizeu a  | muexisime under meranso.  |
| he United States of America, whos  | se address is 301 Co   | ollege Street, Green  | Ville, South Carolina (neteri   |
| 'Lænder'').  |  |   |   |
| WHEREAS, Borrower is indebted  | to Lender in the pr  | incipal sum of Six  | Thousand, Seven Hundred   |
| WHEREAS, Borrower is indebted _Thirty Dollars_and_01/100 note datedSeptember 20, 1983 and interest, with the balance of the September, 1999;   | (herein "Note")  | providing for mon   | hly installments of principal   |
|  | of the in  | dahtadness evidenc  | ed by the Note, with interest   |
| TO SECURE to Lender (a) the rethereon, the payment of all other surthe security of this Mortgage, and to contained, and (b) the repayment of Lender pursuant to paragraph 21 lender and convey to Lender and Lerin the County ofGREE   | ms, with interest the<br>he performance of t<br>of any future advan<br>nereof (herein "Fut<br>odor's successors an | breon, advanced in a<br>he covenants and a<br>nces, with interest t<br>are Advances"), Bot<br>dassigns the follow | greements of Borrower herein<br>hereon, made to Borrower by<br>crower does hereby mortgage,<br>ing described property located |
| ALL that lot of land si  | tuate, lying and   | being in the St   | tate of South Carolina,   |
| Garage of Crosswills on the  | couthern side (  | af Hillsborough I   | orive, being shown as   |
| Lot No. 53 on a plat of Merr   | ifield Park reco   | orded in Plat Boo   | ok 000, rage 177, Killio.   |
| Office for Greenville County   |  |   |   |
| THIS property is subject<br>and to all easements and rig   | t to restriction<br>hts-of-way of re   | ns recorded in Decord which affe  | eed Book 836, Page 25,<br>ct said property.   |
| THIS is the same proper recorded in Deed Book 870, p   | cty conveyed to spage 287, R.M.C.  | grantor herein b<br>Office for Gree   | y deed of Henry M. Spann<br>nville County.  |
| DERIVATION: See Deed of Carolyn C. Gold, recorded in Page 585, Dated September 1   | n the R.M.C. Off   | er, Jr. to John<br>ice for Greenvil   | Phillip Gold, Sr. and<br>le County in Book 983,   |
| THIS is a Second Mortg<br>John Phillip Gold and Carol<br>Greer Federal Savings and L<br>Greenville County in Book /  | yn C. Gold to Fi<br>oan Association)   | rst Federal of S<br>, recorded in th  | le K.M.C. Office for  |
|  |  |   |   |
| OF THE STATE OF STATE | 302.12 12<br>102.12 12   |   |   |
|  |  |   |   |
| which has the address of 52 H  | Illsborough Driv   | е   | Greenville ,  |
| South Carolina 29615<br>(State and Zip Code)   |  |   |   |
| TO HAVE AND TO HOLD und  | to Lender and Lende  | er's successors and a<br>property, and all ea   | ssigns, forever, together with all<br>sements, rights, appurtenances,   |

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)

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