

STATE OF SOUTH CAROLINA
COUNTY OF

FILED
GREENVILLE S.C.
SEP 26 12 36 PM '83

ASSIGNMENT OF MORTGAGE

For value received, ^{DONOR} ~~THE~~ undersigned ^{R.H.C.} ~~ALLIANCE~~ MORTGAGE COMPANY, A FLORIDA CORPORATION, does hereby transfer, assign and set over unto THE SOUTH CAROLINA STATE HOUSING AUTHORITY, its successors and assigns, forever, that certain Real Estate Mortgage executed by James Stephen & Laura R. Freeman under date of September 26, 1983, and recorded in the R. H. C. Office for Greenville County, South Carolina, on September 26, 1983, 19 83, in Mortgage Book 1627 at Page 385.

IN WITNESS WHEREOF, ALLIANCE MORTGAGE COMPANY has caused these presents to be executed in its name by Linda G. Whiteman, its Vice President and its Corporate Seal to be hereto affixed this 26th day of September, 19 83.

IN THE PRESENCE OF:

ALLIANCE MORTGAGE COMPANY

Donna K. Jones
Barbara C. Miles

BY: Linda G. Whiteman
Linda G. Whiteman, Vice President

STATE OF SOUTH CAROLINA)
COUNTY OF)

PERSONALLY appeared before me, Donna K. Jones who, first being duly sworn, deposes and says that (s)he saw the within named Alliance Mortgage Company by Linda G. Whiteman, its Vice President, sign the within Assignment of Mortgage, and that (s)he with Barbara C. Miles witnessed the execution thereof.

Donna K. Jones

SWORN to before me this

26th day of September, 19 83.

Gail S. Hummer (L.S.)
NOTARY PUBLIC FOR STATE OF SOUTH CAROLINA
My Commission Expires: May 31, 1993

RECORDED SEP 26 1983 at 12:36 P.M.

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REC-30

24328-RV-21