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EXTENSION AND MODIFICATION AGREEMENT GREFAVI STATE OF SOUTH CAROLINA SEP 27 11 45 14 109 NOTE: 42221 COUNTY OF Greenville Dated 3-16-82 Amount \$18,917.86 Jimmy G. Manos (Mortgagor) TO SOUTHERN BANK AND TRUST COMPANY OF Due Date <u>3-16-83</u> Secured by Mortgage of even date GREENVILLE, SOUTH CAROLINA Recorded (Date) 3-16-82 (Mortgagee) Page <u>981</u> Book <u>1565</u> WHEREAS, this agreement made and entered into this 14th day of September 1983, by and between _______ Jimmy G. Manos County, South Carolina, hereinafter referred to as Mortgagor, and of Greenville the Southern Bank and Trust Company, hereinafter referred to as Mortgagee. WITNESSETH: WHEREAS, the above identified promissory note was duly executed by the Mortgagor on the date indicated, in the amount and rate as specified, and having the maturity as referred to hereinabove; and WHEREAS, on even date, the Mortgagor made and executed a mortgage on real property, which mortgage is referred to hereinabove, and constitutes a valid first lien against said premises; and WHEREAS, the balance now due on said note and mortgage amounts to \$21,474.11 , and it is mutually agreeable to extend the maturity of said note and mortgage as set forth below; NOW, THEREFORE, it is agreed by and between the Mortgagor and the Mortgagee that said note, and mortgage securing same, shall be due and payable on the 14th , 1983; that interest thereon shall be at the rate of 18.00% per annum during the extension period; that the lien of the mortgage shall be continued in full force and effect and that, except as herein modified, by mutual consent of the parties hereto, all of the terms and conditions of the note and mortgage shall be and remain in full force and effect except the interest rate which is amended above. Amount Financed (Amount of Note) ____ \$ 21,474.11 KXX (Filing 4.00) ___ \$ S. C. Documentary Stamps ____ \$-Credit Life Insurance _____ \$. Net Proceeds to Borrower _____\$ 21,474.11 FINANCE CHARGE \$ 317.70 Total of Payments _____ \$ 21,791.81 (Amount Financed & Finance Charge) ANNUAL PERCENTAGE RATE -IN WITNESS WHEREOF, the said Mortgagor has signed and sealed these presents, and the Mortgagee has caused these presents to be executed by its duly authorized office the day and year first above written. **MORTGAGORS:** 5 Munit LS LS LS As to Mortgagors MORTGAGEE: SOUTHERN BANK AND TRUST COMPANY (SEAL) OF GREENVILLE, SOUTH CAROLINA As to Mortgagee STATE OF SOUTH CAROLINA DOCUMENT/ E)