MORTGAGE

THIS MORTGAGE is made this 27th day of September 19_83, between the Mortgagor, The Beattie Company, Inc., of Greenville (herein "Borrower"), and the Mortgagee, Fir	•
19_83 , between the Mortgagor, , (herein "Borrower"), and the Mortgagee, Fir	st Federal
Savings and Loan Association of South Carolina, a corporation organized and existing under the United States of America, whose address is 301 College Street, Greenville, South Caroli "Lender").	the laws of na (herein
WHEREAS, Borrower is indebted to Lender in the principal sum of One Hundred Thirty and No/100 (\$130,000.00)	f principal ptember
TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, withereon, the payment of all other sums, with interest thereon, advanced in accordance herewite the security of this Mortgage, and the performance of the covenants and agreements of Borro contained, and (b) the repayment of any future advances, with interest thereon, made to Be Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby grant and convey to Lender and Lender's successors and assigns the following described proper in the County of, State of Sout	ower herein forrower by mortgage, erty located
ALL that certain piece, parcel or lot of land in the City of Greenville, County of Greenville, State of South Carolina being located near the intersection of Crescent Avenue and Jones Avenue being shown and designated as Lot 5 on a plat entitled "Crescent Place" prepared by Arbor Engineering dated April 8, 1982 and filed for record in the R. M. C. Office for Greenville County, South Carolina in Plat Book 8-P at Page 78 and having according to said plat, the following metes and bounds, to-wit:	
BEGINNING at a point along the eastern edge of the right-of-way of Jones Avenue 142 feet more or less south of the intersection of Jones Avenue and Crescent Avenue and running thence S. 89-38 E. 25.0 feet to a point; thence S. 76-44 E. 57.16 feet to a point; thence N. 88-15 E. 31.0 feet to a point; thence N. 1-45 W. 5.0 feet to a point; thence N. 88-15 E. 99.0 feet to a point; thence S. 1-45 E. 20.0 feet to a point; thence turning and running along the joint line of Lot 4 S. 88-15 W. 110.0 feet to a point; thence S. 25-15 50.0 feet to a point; thence N. 76-44 W. 53.0 feet to a point; thence N. 53-54 W. 35.17 feet to a point along the eastern edge of the right-of-way of Jones Avenue; thence running along the eastern edge of the right-of-way of Jones Avenue N. 0-22 E. 40.0 feet to a point along the eastern edge of the right-of-way of Jones Avenue, the point of beginning.	STAND TO CO. DO STANDS TO
This being a portion of the property conveyed to First Carolina Development Corporation by deed of Jean Haley Jameson dated May 7, 1982 and recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Volume 1166 at Page 595 on May 7, 1982. The name of First Carolina Development Corporation has been changed to the Beattie Company, Inc. of Greenville as shown by Articles of Amendment filed in the Office of the Secretary of State for the State of South Carolina on	e .

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family-6-75-FNMA/FHLMC UNIFORM INSTRUMENT (with amen fractical daing Page 24)