....,

State of South Carolina:

MORTGAGE

sec: 1028 :4::178

| P 29 2 | |
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| THE MODE OF STREET SPILE 1223rd | day of September ete and Ruth M. Soete in "Borrower"), and the Mortgagee, |
| THIS MORIGAGE IS made tiny? (1) Thomas I. So | ete and Ruth M. Soete |
| 19. 8.4, between the Mortgagor, | |
| (here) | in "Borrower"), and the Mortgagee, |
| AMEDICAN FEDEDAL BANK INK | a compression ofganized and existing |
| under the laws of THE UNITED STATES OF AM | ERICA whose address is 101 has 1 masining the |
| STREET, GREENVILLE, SOUTH CAROLINA | (herein "Lender"). |
| | |
| Weenness Possower is indebted to Lender in the n | rincipal sum of Eighty-Five Thousand |
| WHEREAS, DOLLOWEL IS INCOMED TO DELIGET IN THE P | Dollars, which indebtedness is evidenced by Borrower's not |
| And no cents labaranding. | Donars, which indebtediess is evidenced by Bottower's not |
| dated. September 23. 1983 (herein "Note") | , providing for monthly installments of principal and interes |

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville

with the balance of the indebtedness, if not sooner paid, due and payable on. October 1, 2003

ALL that piece, parcel or lot of land located in the State of South Carolina, County of Greenville, on the northern side of Providence Square, near the City of Greenville, being shown as Lot 11 on plat of Section 2 of Pelham Estates, recorded in Plat Book PPP at Page 119, and more fully described as follows:

BEGINNING at an iron pin on the northern side of Providence Square, at corner of Lot 12, and running thence with the curve of the northern side of Providence Square, the Chords of which are N. 68-43 W. 75 feet, N. 52-12 . 47 feet, and N. 29-17 W. 29.9 feet to an iron pin at corner of Lot 10; thence with line of said lot, N. 21-17 E. 168.2 feet to an iron pin; thence S. 68-29 E. 143.3 feet to an iron pin at corner of Lot 12; thence with line of said Lot. S. 21-17 W. 199.6 feet to the beginning corner.

This is the identical property heretofore conveyed to the Mortgagors herein by Deed of M. G. Proffitt, Inc., dated and recorded in the RMC Office for Greenville County, S. C. on February 17, 1969, in Deed Book 862, at Page 212.

which has the address of ... 245 Providence Square Greenville [City] [Street]

South Carolina 29615 (herein "Property Address"); [State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -- 1 to 4 Family | 6-75 | FNMA FRUME UNIFORM INSTRUMENT

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