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COUNTY OF GREENVILLE CEP 27 3 21 [11 183	S.C. STATE HOUSING AUTHORITY MORTGAGE OF REAL ESTATE
DURMIE OF THE COMPANY	· · · · · · · · · · · · · · · · · · ·
THIS MORTGAGE is made this day ofSeptember, 19 83	
whose address is P.O. Box 2309 Jacksonville, Fl	lorida 32231 (herein "Lender").
which indebtedness is evidenced by Borrower's Note of	in the principal sum of \$\_\$41,800.00 Dollars, late \$\_\$September 28, 1983 (herein "Note"), erest, with the balance of the indebtedness, if not sooner \$\_\$, 20 \frac{13}{2}.
the payment of all other sums with interest thereon, act this Mortgage, and the performance of the covenants a repayment of any future advances, with interest thereon the following (Charles Western Advances). Borrower does her	ne indebtedness evidenced by the Note with interest thereon, dvanced in accordance herewith to protect the security of and agreements of Borrower herein contained; and (b) the n, made to Borrower by Lender pursuant to paragraph 21 reby mortgage, grant, and convey to Lender and Lender's ty located in the County of,
ALL that piece, parcel or lot of la ments thereon, situate, lying and be County of Greenville, State of Sout designated as Lot 10, on Plat of Papeline in Plat Book 4-F Page 22	for Greenville County, South  2, and having, according to a more  Associates dated September, 1983, the
front corner Lots 10 and 11, and ru an iron pin; thence N 41-40 W 85 for 150.35 feet to an iron pin on Oak I	terly side of Oak Park Drive, joint unning thence S 48-20 W 150.16 feet to eet to an iron pin; thence N 48-20 E Park Drive; thence along Oak Park ron pin; thence continuing along Oak an iron pin the point of beginning.
DERIVATION: This being the same property conveyed to Mortgagors herein by deed of James Davidson Burch and Walburga P. Burch as recorded in the RMC Office for Greenville County, South Carolina, in Deed Book 1197, Page 352, on September 29, 1983.	
which has the address of	e, Mauldin, South Carolina 29662 (herein "Property Address").
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