

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GRIFIN
SEP 30 2 17 PM '83
JONNIE
JAMES A. KNIGHT, JR.

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS,

(hereinafter referred to as Mortgagor) is well and truly indebted unto
P. O. Box 167, Greenville, South Carolina 29602 WUNDA WEVE FEDERAL CREDIT UNION

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twenty-One Thousand Two Hundred and No/100

----- Dollars (\$ 21,200.00) due and payable

in 120 equal monthly installments of Three hundred forty-two and 15/100 each beginning October 27, 1983

with interest thereon from date at the rate of 15.00 per centum per annum, to be paid: according to the terms of said note.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

~~ALL that certain piece, parcel or lot of land, situate, lying and being in the State of South Carolina~~

ALL that piece, parcel or lot of land, situate, lying and being in Brushy Creek Township, Greenville County, South Carolina, being shown and designated as Lot No. 45, on a plat of Asheton, Section No. 2, made by Piedmont Surveyors, dated June 23, 1983, recorded in the R. M. C. Office for Greenville County, South Carolina, on June 24, 1983 in Plat Book 9-F, at Page 99, reference to which is hereby craved for the metes and bounds thereof.

This being the same property conveyed to the Mortgagors herein by deed of Asheton, A General Partnership dated September 30, 1983 and recorded in the R. M. C. Office for Greenville County, South Carolina in Deed Volume 1197 at Page 499 on September 30, 1983.

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Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

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