X10836 00T3 1983 V	Bozeman, Grayson & Smith, Attorneys  State of South Carolina  County of GREENVILLE	Davidson-Vaughn, a South Carolina Partnership <b>To</b>	Bankers Trust of South Carolina	Hortgage of Real Estate  Filed at 11:25 o'clock A.M.  This 3rd day of October  October 1983  and recorded in Mortgage Book 1628  R.M.C. ALSOCKYLOCKKKKKK  R.M.C. ALSOCKYLOCKKKKKK  Creenville County. S. C.  \$70,000.00  Lot 22, Creekside Villas  PUD, Ph. III
	State of South Car County of GREENVI	(LLE )		Probate
	Personally appeared before me the undersigned witness who, being duly sworn, deposed and said that (s)he saw the Mortgagor (and each Mortgagor if more than one) sign, seal and deliver the foregoing Mortgage and that (s)he, together with the other witness whose name appears as a witness, witnessed the execution thereof.			
		19 day 19.83	 (SEAL)	Vickie D.Wilkersen
	Notary Public for South ©		<u> </u>	
	State of South Ca	arolina )		Renunciation of Dower
	County of	)		NOT NECESSARY - PARTNERSHIP
	I, the undersigned Notary Public, do hereby certify to all whom it may concern that the undersigned wife of the within named Mortgagor did this day appear before me and, upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Mortgagee and the successors and assigns of said Mortgagee all her interest and estate and also all her right and claim of dower of, in or to all the real property encumbered by the foregoing Mortgage.			
	GIVEN under my han	d and seal		
	this	_ day of		
		, 19		•
	Notani Diblio for Couth		_ (SEAL)	
	Notary Public for South  My commission expire	es:		
	,			10836

RECORDS 007 03 093 at 11:25 A.M.

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