800×1628 PAGE 917 SOUTH CAROL A STATE OF ASSIGNMENT OF MORTGAGE RIC!!LAND · COUNTY OF FOR VALUE RECEIVED, South Carolina Federal Savings and Loan Association does hereby assign, transfer and set over to __MGIC MORTGAGE MARKETING___ CORPORATION, a Wisconsin the mortgage of Harry L & June H. Corporation Carlon dated March 3, 1983 , and recorded in the office of the Clerk of Court of Greenville County in Mortgage Book 1596 Page ______678 . April , 19 83. Dated this <u>lst</u> day of <u></u> SOUTH CAROLINA FEDERAL SAVINGS In Presence of: AND LOAN ASSOCIATION STATE OF SOUTH CAROLINA) RICHLAND COUNTY OF PERSONALLY appeared before me _____ Karl D. Schmidt and made oath that she/he saw the within named _____SOUTH CAROLINA FEDERAL SAVINGS AND LOAN ASSOCIATION by Linda M. Kiser ts <u>Assistant Secretary</u>, sign, seal and as its act and deed, deliver the within written Assignment; and that she/he with witnessed the execution thereof. Cynthia A. Jones Sworn to before me this <u>lst</u>

day of

Hotary Public for _____SOUTH CAROLINA

My Commission expires: 7/9/860

at 2;00 P.M.

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RECORDET OCT 3 1983

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