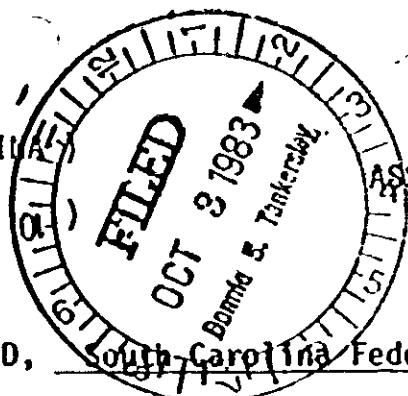


STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND



ASSIGNMENT OF MORTGAGE BOOK 1628 PAGE 918

FOR VALUE RECEIVED, South Carolina Federal Savings and Loan Association
does hereby assign, transfer and set over to MGIC MORTGAGE MARKETING
CORPORATION, a Wisconsin Corporation the mortgage of William B. Traxler, Jr.
and Patricia A. Traxler
dated May 31, 1983, and recorded in the office of the Clerk
of Court of Greenville County in Mortgage Book 1609,
Page 249.

Dated this 14th day of July, 1983.

In Presence of:

Karl D. Schmidt
Leatha M. Charles

SOUTH CAROLINA FEDERAL SAVINGS
AND LOAN ASSOCIATION

BY Linda M. Kiser
Linda M. Kiser, Assistant Secretary

STATE OF SOUTH CAROLINA)
COUNTY OF RICHLAND

PERSONALLY appeared before me Karl D. Schmidt
and made oath that she/he saw the within named SOUTH CAROLINA FEDERAL
SAVINGS AND LOAN ASSOCIATION by Linda M. Kiser
its Assistant Secretary, sign, seal and as its act and deed,
deliver the within written Assignment; and that she/he with
Leatha M. Charles witnessed the execution thereof.

Karl D. Schmidt

Sworn to before me this 14th
day of July, 1983.

Leatha M. Charles
Notary Public for SOUTH CAROLINA
My Commission expires: 2/2/88

10916

RECORDED OCT 3 1983
at 2:00 P.M.

