STATE OF SOUTH CAROLITAT)

COUNTY OF RICHLAND 65 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
FOR VALUE RECEIVED, Sull Garolina Federal Savines & Loan Association
does hereby assign, transfer and set over to MCIC Mortgage Marketing
Corporation, a Wisconsin Corport the mortgage of Richard A. Owen and ation Joan W. Owen
dated April 11, 1983 , and recorded in the office of the Clerk
of Court of Greenville County in Fortgage Book 1602
Page 378 and then re-ucorded in Book 1607, Page 988.
Dated this 12th day of May, 19 83.
In Presence of: SOUTH CAROLINA FEDERAL SAVINGS AND LORD ASSOCIATION BY: BY:
Linda M. Kiser, Assistant Secretary
STATE OF SOUTH CAROLINA) COUNTY OF RICHLAND)
PERSONALLY appeared before me <u>Karl D. Schmidt</u>
and made oath that she/he saw the within named <u>South Carolina Federal</u>
Savings & Loan Association by Linda M. Kiser
Assistant Secretary , sign, seal and as its act and deed,
deliver the within written Assignment; and that she/he with
Leatha M. Charles witnessed the execution thereof.
Sworn to before me this 12th
Least M. Chales
Hotary Public for South Carolina
My Commission expires: 2/2/88 10916

RECORDE: OCT 3 1983 at 2:00 P.M.