Mortgage of Real Estate

County of	Greenville	36h 11 34 3 1 37		
		November 180	83	

THIS	MORTGAGE is dated November 30: 15 19 83
THE	"MORTGAGOR" referred to in this Mortgage is Bruce R. and Susan S. Hampton
THE	"MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is
	Greenville, S. C.

to Mortgagee in the amount of \$\frac{30,000.00}{30,000.00}, dated \frac{November 30}{19.83} \frac{83}{10.000.00} \text{ final maturity of the Note is \frac{May 29}{19.84} \frac{19.84}{10.000.00}. The amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$\frac{30,000.00}{30,000.00}, plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest:

(a) the indebtedness evidenced by the Note: (b) any Future Advances made under paragraph 13 below; (c)

Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving. Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being shown and designated as Lot 604, on a plat of Sugar Creek, Map I, Section 3, recorded in the R.M.C. office for Greenville County in Plat Book 9F at Page 35, and having, according to a more recent survey prepared by Freeland and Associates, dated November 29, 1983, entitled "Propperty of Bruce R. Hampton and Susan S. Hampton", the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint front corner of Lots 604 and 605 and running thence N. 13-10 W. 150.00 feet to an iron pin; thence running with the line of Lot 593 N. 77-37 E. 91.68 feet to an iron pin; thence running with the line of Lot 603 S. 17-16 E. 146.60 feet to an iron pin; thence turning and running with West Shallowstone Road S. 74-47 W. 69.85 feet to an iron pin, the point of BEGINNING.

THIS is the same property conveyed to the Mortgagors herein by deed of M. G. Proffitt, Inc., dated November 30, 1983 and recorded in Deed Book 1301 at Page 730.

THIS mortgage is junior in lien to that certain mortgage in favor of Bankers Mortgage Corporation, dated November 30, 1983 and recorded in the R.M.C. Office for Greenville County in R.E.M. Book 1637 at Page 205 in the original amount of \$95,000.00.

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TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any gray incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now for hereafter attached thereto (all of the same being deemed part of the Property and included in any reference Opereto).

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