

Vol 1639 Ex 845

AND IT IS AGREED by and between the said parties that said Mortgagor, Michael M. Turner & Anita S. Turner
to hold and enjoy the said Premises until default shall be made.

WITNESS their hand(s) and seal(s) this thirteenth day of December
in the year of our Lord one thousand, nine hundred and eighty-three.

Signed, sealed and delivered, in the presence of

(WITNESS) B.T. Bolding

R.W. Williams

(MORTGAGORS)

Michael M. Turner (LS)

Anita S. Turner (LS)

(LS)

(LS)

5786

The State of South Carolina

Probate

Greenville County

B.T. Bolding

PERSONALLY appeared before me B.T. Bolding and made oath
that he saw the within named Michael H. Turner & Anita S. Turner
sign, seal and as their act and deed deliver the within written deed, and that he with L.W. Williams
witnessed the execution thereof.

Sworn to before me this thirteenth day
of December A.D. 19 83

Janice Burgess (LS)

My Commission Expires Feb. 1, 1984

The State of South Carolina

Greenville County

Janice Burgess

B.J. Bolding

I, Janice Burgess, a Notary Public, do hereby certify unto all whom it
may concern, that Mrs. Anita S. Turner, the wife of the within named
Michael H. Turner, did this day appear before me, and upon being
privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons
whomsoever, renounce, release and forever relinquish unto the within named Commercial Credit Corporation

Greer, S.C.

P.O. Box D, Greer Plaza

and assigns, all her interest and estate, and also all her right and claim of Owner, of, in or to all and singular the premises within mentioned and released.
Given under my Hand and Seal, this

13th day of December

AD 19 83

Anita S. Turner

(CONTINUED ON NEXT PAGE)

Janice Burgess (LS)

My Commission Expires Feb. 1, 1984

RMC XXXXXXXXXXXXXXXXX XXXXXXXXXX

XXXXXX for O'ville County, S.C.

COMMERCIAL CREDIT CORPORATION

COMMERCIAL CREDIT CORPORATION
P.O. Box D
Greer, S.C. 29652

I hereby certify that the within Real Estate

Mortgage was filed for record in my office
at 1:52A.M. o'clock on the day of Dec. 14, 1983

and was immediately entered upon the proper in-

dexes and duly recorded in Book

1639 of Real Estate Mortgages, page 844

RMC XXXXXXXXXXXXXXXXX XXXXXXXXXX

XXXXXX for O'ville County, S.C.

THE NAME AND MAILING ADDRESS
OF THE MORTGAGEE IS

P.O. Box D

Greer, S.C. 29652

\$30,000.00 Chick Springs Tp.

2 Lot Cor. Brushy Creek Rd. & Buncombe Rd.

REAL ESTATE MORTGAGE X 1K.1.1.3 X

Mo. 14 DEC 14 1983
X 1K.1.1.3 X

12 AM 3282