

DON A. THOMPSON  
ATTORNEY-AT-LAW  
11 VILLAGE PLAZA WEST  
SIMPSONVILLE, SC 29401  
PH. (803) 967-4020

DEC 20

19536

State of South Carolina

County of \_\_\_\_\_

To

**Mortgage of Real Estate**

Filed at 10:58 o'clock A/M  
this 20th day of  
December 19 83

and recorded in Mortgage Book 1640

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RMC RECORDS & RESEARCH

Greenville County S C

THE PALMETTO BANK

Box 49  
Laurens, S. C. 29360

VOL 1640 PAGE 606

State of South Carolina )  
County of GREENVILLE )

Probate

Personally appeared before me the undersigned witness who being duly sworn, deposed and said that (s)he saw the Mortgagor (and each Mortgagor if more than one) sign, seal and deliver the foregoing Mortgage and that (s)he, together with the other witness whose name appears as a witness, witnessed the execution thereof

\$3,975.00  
Lot 84  
"Sec. II, Country Ests."

SWORN to and subscribed

before me this 16th day  
of December 1983

*Margaret M. Thompson*

*Don A. Thompson* (SEAL)  
Notary Public for South Carolina

My commission expires April 26, 1987

State of South Carolina )  
County of \_\_\_\_\_ )

NO Renunciation of Dower NECESSARY  
MORTGAGOR UNMARRIED

I, the undersigned Notary Public, do hereby certify to all whom it may concern that the undersigned wife(s) of the within named Mortgagor(s) did this day appear before me and, upon being privately and separately examined by me, did declare that she (they) does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Mortgagee and the heirs, successors and assigns of said Mortgagee all her (their) interest and estate and also all her (their) right and claim of dower of, in or to all the real property encumbered by the foregoing Mortgage.

GIVEN under my hand and seal  
this \_\_\_\_\_ day of  
\_\_\_\_\_ 19\_\_\_\_

\_\_\_\_\_  
(SEAL)  
Notary Public for South Carolina  
My commission expires \_\_\_\_\_

19536

RECORDED DEC 20 1983 at 10:58 A.M.