STATE OF XXXX SOUTH CAROLINA COUNTY OF XXXXX GREENVILLE

建建物工作的 电电阻 1995年,1995年,1996年,1996年,1996年,1986年,1986年,1986年,1986年,1996年,1996年,1996年,1996年,1996年,1996年,1996年,199

FOR VALUE RECEIVED, THE KISSELL COMPANY, does hereby transfer, assign and
set over unto SOUTH CAROLINA STATE HOUSING AUTHORITY
its successors and assigns forever, all its rights, title and interest in and to
that certain mortgage executed by Michael B. Clinton
to The Kissell Company
dated the 16th day of December , 19 83, and recorded in the PUBLIC RECORDS
of <u>Greenville</u> County, South Carolina, in Mortgage Book 1640
Page 705 together with the note secured thereby conditioned for the payment of
the full and just sum of Fifty-Five Thousand and no/100
(\$ 55,000.00) Dollars, with interest from the 16th day of December , 19 83,
at 11.20 g per annum.
WITNESSETH my hand and seal this 16th day of December, 19 83.
By William M. Kentner Vice President
Eleanor L. Ferree Assistant Secretary

STATE OF OHIO COUNTY OF CLASH

in the presence of:

PERSONALLY appeared the undersigned witness and made cath that she saw the within named comporation, by its dily authorized officers, sign, seal and as the issignin's act of deed delight the within woultry assign and that she with the other witness substriced above withessed the execution thereti.

Sorm to lefore te this

Sigmed, sealed and delivered

16th December, 1983.

CONNA M. JONES Notary Public, State of Otion My Commission Engines June 27, 1928

RECORDE DEC 2 0 1983 Q 1 H 1 2 7 P.M.

19616