MORTGAGE

VOL 1642 MILE 117

DEC 30 3 55 Fr. 183

THIS ACOUNT IS made this	29th	day of December	er,
10 83 between the Martagor Let Anna Li	urey		· · · · · · · · · · · · · · · · · · ·
THIS MORTGAGE is made this. 19 83, between the Mortgagor, EY Anna Li AS NOMINEE FOR THE TRUSTEES OF U.	herein "Borrow	ver"), and the Mortgagee, N.	. BARTON TUCK, JI
AS NOMINEE FOR THE TRUSTEES OF U.	S. SHELTER, A	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XBUÜKİKYKİYDE (\$200) DE
APULAVVIANIAVV MASSACHUSETTS, BUS INI	ESS. TRUST	., whose address is at a .O.	DUN OFAB,
Sta_B. Greenville, S C29607		(herein	"Lender").

All that certain piece, parcel or unit, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Unit No. 253 of Riverbend Horizontal Property Regime, the Master Deed for which is recorded in the RMC Office for Greenville County in Deed Book 1174 at pages 91 through 165, inclusive, amended by instrument recorded September 23, 1982 in Book 1174 at page 390, and by instrument recorded June 2, 1983 in Deed Book 1189 at page 489.

Being the same property conveyed to mortgagor herein by deed of N. Barton Tuck, Jr. as Nominee for the Trustees of U.S. Shelter, a Massachusetts Business Trust dated Dec. 29, 1983, and recorded simultaneously herewith in Deed Book $\sqrt{203}$ at page $\sqrt{505}$, office of the RMC for Greenville County, South Carolina.

This mortgage is subject to the mortgage of The Seamen's Bank for Savings originally recorded on June 2, 1972 and subsequently amended by various recorded instruments. U.S. Shelter is obligated to make all payments due on said mortgage and mortgagor shall have no obligation with respect thereto.

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(State and Zip Code)

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT

43740-0 SAF Systems and Forms

THE SECTION OF THE PROPERTY OF

CS-03002 (2/83)

SAF Systems and Forms