THIS MORTGAGE is made this 19.83., between the Mortgagor,	29th Limothy E. Lambka and (herein "Borrower"	December  Karen H. Lambka  Alliance  a corporation organized and existing whose address is Post Office Box 4130  (herein "Lender").	.ık
Mortgage Company under the laws ofthe State Jacksonville, Florida 32	of Florida	, a corporation organized and existing whose address is Post Office Box 4130(herein "Lender").	**************************************

All that lot of land with the buildings and improvements thereon, situate on the south side of Ravensworth Road, near the city of Greenville, in the County of Greenville, State of South Carolina, being shown as Lot No. 22 on plat of Brook Glenn Gardens, recorded in the R.M.C. for Greenville County in Plat Book JJJ, Page 85; also shown as the property of Timothy E. and Karen H. Lambka on plat prepared by Carolina Surveying Co., and according to said latter plat has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southern side of Ravensworth Road at the joint front corner of Lots 22 and 23, and running thence with the joint line of said lots S. 5-57 W. 150 feet to an iron pin; running thence N. 84-03 W. 110 feet to an iron pin at the joint rear corner of Lots 21 and 22; running thence with the joint line of said lots N. 5-57 E. 150 feet to an iron pin on the southern side of Ravensworth Road; running thence with the southern side of said Road S. 84-03 E. 110 feet to an iron pin, point of beginning.

THIS is the identical property conveyed to the Mortgagors herein by deed of Don F. Corbin and W. F. E. Loftin, II, to be recorded simultaneously herewith.

	STATE OF SOUTH CAROLINA TAX COMMISSION DOCUMENTARY STAMP EB 11218 22.60
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	S. C. Martiner,

which has the address of	22 Rayensworth Road	,Taylors
Willen has the address sivilia	[Street]	{City}
sc29687	(herein "Property Address");	

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA --- 1 to 4 Family -- 6/75--- FNMA/FHLMC UNIFORM INSTRUMENT

(State and Zip Code)

THE TOTAL OF



· NO CONTRACTOR