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AMC# 422540 SEMCO# 322669

For value received, ALLIANCE MORTGAGE COMPANY, a Corporation of the State of Florida, does hereby transfer, assign and set over unto SOUTHEAST MORTGAGE COMPANY

its successors and assigns forever, that certain Real Estate Mortgage executed by ARCHIE H. THOMASON and LINDA MILLER THOMASON

under date of JULY 6,1983 \_\_\_\_\_\_, and recorded in the Clerk of Court's Office for GREENVILLE County, South Carolina, on JULY 7

19 83 \_\_\_\_\_, in Mortgage Book 1615 \_\_\_\_\_at Page \_\_\_\_\_\_\_,

IN WITNESS WHEREOF, ALLIANCE MORTGAGE COMPANY has caused these presents to be executed in it's name by JOHN C. PEARCE III, its Vice President and it's Corporate Seal to be hereto affixed this \_\_\_\_\_\_16th\_\_\_day of \_\_\_\_\_\_\_NOVEMBER \_\_\_\_\_\_\_, 19 \_\_\_\_83 \_\_\_.

ALLIANCE MORTGAGE COMPANY

BY: \_\_\_\_\_\_

SEAL 1977 A

Drugollar

STATE OF FLORIDA )
COUNTY OF DUVAL )

In the Presence of: /

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared JOHN C. PEARCE, III , Vice President, of ALLIANCE MORTGAGE COMPANY, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, ida this 16thday of NOVEMBER, 19 83.

Janus & William Notary Public

My commission expires:

This instrument was prepared by:

Beverly Tinsley
and employee and/or officer of
ALLIANCE MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232

JETTHER LOND THAT YES MOTHER TO DESCRIPT OF THE STATE OF

RECORDED JAN 3 1984 at 10:00 A.M.

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