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GREEN TOOLS.C.

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DOKHER R.M.C.

**MORTGAGE** 

010-32069-1

THIS MORTGAGE is made this	lst	day of _Do	
$19_{83}$ , between the Mortgagor, <u>Da</u>			
Savings and Loan Association of South the United States of America, whose a	G 1'	avation arganized an	d existing under the laws of
'Lender'').			

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_\_, State of South Carolina.

ALL that piece, parcel or lot of land, situate, lying and being on the northerly side of Flicker Drive in the County of Greenville, State of South Carolina, being known and designated as Lot No. 10 on a plat of Markley Acres by C.O. Riddle, Surveyor dated December 1966 and recorded in the RMC Office for Greenville County, South Carolina in Plat Book 000, page 81 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northerly side of Flicker Drive at the joint front corner of Lots Nos. 10 and 11 and running thence with the common line of said lots, N. 46-00 W. 463.6 feet to an iron pin, the joint rear corner of said lots; thence with the line of property now or formerly belonging to Raford H. Hall, S. 45-49 W. 218 feet to an iron pin, the joint rear corner of Lots Nos. 9 and 10; thence with the common line of said lots, S. 46-00 E. 487.6 feet to an iron pin on the northerly side of Flicker Drive; thence with the curve of the northerly side of Flicker Drive, the chord of which is N. 36-03 E. 55.5 feet to a point; thence continuing with said Drive, N. 40-41 E. 163.1 feet to an iron pin, the point of beginning.

This being the same property conveyed to the mortgagor by deed of Alta C. Cochran and recorded in the RMC Office for Greenville County on July 30th, 1973 in Deed Book 980 at Page 244.

This is a second mortgage and is Junior in Lien to that mortgage executed by Dale E. Petersen and Margery F. Petersen which mortgage is recorded in the RMC Office for Greenville County on May 5th, 1977 in Book 1396 at Page 777.

STATE	OF SOUTH CAROLINA AROLINA TAX COMMISSION
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NAN-3-84	RB.11218

ker Drive Greenville
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South Carolina 29609 (herein "Property Address");
(State and Zip Code)

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TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amenging to adding Para, 24)

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