ORFENVILLE CO. S. C.
OCT 31 4 17 Ph 183 1600-1633 FASE 392 THIS MORTGAGE IS BEING RE-RECORDED TO CHANGE THE DATE ON THE RIDER DONNIE S. TAKAERSLEMORTGAGE FROM MARCH TO MAY R.M.C. DONLING SURSHARSLEY R.M.C. VOL 1642 PAGE 508 day of October 31st THIS MORTGAGE is made this -Dave M. O'Farrell 19 83, between the Mortgagor, _ _ , (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender"). WHEREAS, Borrower is indebted to Lender in the principal sum of <u>Sixty One Thousand</u> Three Hundred Fifty and no/100 Dollars, which indebtedness is evidenced by Borrower's note dated October 31, 1983, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 2013....; TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located \mathcal{U}_I _____, State of South Carolina. Greenville in the County of _____ A W ALL that certain piece, parcel or unit, situate, lying and being in ≪) the State of South Carolina, County of Greenville, being known and designated as Unit No. 21-D of Sugar Creek Villas Horizontal Property Regime as is more fully described in Declaration (Master Deed, dated September 15, 1980, and recorded in the R.M.C. Office for Greenville South Carolina on September 15, 1980 in Deed Book 1133 at Pages 365-436, inclusive and survey and plot plan recorded in the R.M.C. Office for Greenville County in Plat Book 7X at Page 40 as amended by First Amendment to Declaration (Master Deed) of Sugar Creek Villas Horizontal Property Regime dated February 25, 1981 and recorded in the R.M.C. Office for Greenville County on February 26, 1981, in Deed Book 1143 at Pages 305-319, inclusive, as amended by Second Amendment to Declaration (Master Deed) of Sugar Creek Villas Horizontal Property Regime dated August 27, 1981 and recorded in the R.M.C. Office for Greenville County on August 28, 1981 in Deed Book 1154 at Pages 210-219. THIS is the same property conveyed to the Mortgagor herein by deed of Patricia A. Apuzzo, dated October 31, 1983 and recorded simultaneously herewith. YAX Greer (City) South Carolina 29651 _(herein "Property Address"); . H. Θ (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para, 24)