MORTGAGE

VOL 1642 PAGE 619

| UPHIS MORTGAGE is made this 19.84., between the Mortgagor,JAMES | 4th | day of | January | |
|---|--------------|-----------------------|------------------------------|-----------|
| | (berein "Bor | rower"), and the Mort | tgagee, . whithwill | |
| MORTGAGE COMPANY | | a com | ooration organized and | j Caisuni |
| under the laws of the State of Flori | da | , whose address is | _{s. P.} O. Box 4130 | 1 |
| Jacksonville, Florida 32231 | | | (herein "Lender") | |

All that piece, parcel or lot of land situate, lying and being on the Northern side of Collins Creek, in the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 42, as shown on a plat entitled "Collins Creek, Section One", dated July 30, 1979, prepared by C. O. Riddle, Surveyor, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book 7-C at page 56, and having, according to said plat, and according to a more recent plat entitled "Property of James A. Breaux and Annie L. Breaux", dated December 30, 1983, prepared by Freeland & Associates, the following metes and bounds:

BEGINNING at an iron pin on the Northern side of Collins Creek at the joint front corner of Lots Nos. 42 and 43, and running thence with the line of Lot No. 43 N. 25-22 E. 250.49 feet to an iron pin at the joint rear corner of Lots Nos. 42 and 43; thence S. 58-57 E. 187.06 feet to an iron pin at the joint rear corner of Lots Nos. 42 and 41; thence with the line of Lot No. 41 S. 33-55 W. 250.39 feet to an iron pin on the Northern side of Collins Creek; thence with the curve of the Northern side of Collins Creek, the chord of which is N. 58-38 W. 149.72 feet to the point of beginning.

This is the identical property conveyed to the Mortgagors herein by deed of W. R. Fairbanks & Associates, dated January $\frac{4}{4}$, 1984, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book $\frac{1203}{4}$ at page $\frac{149}{4}$, on January 4, 1984.

STATE OF SOUTH CAROLINA

STATE OF SOUTH CAROLINA

SOUTH CAROLINA TAX COMMISSION

DOCUMENTARY

STAMP

TAX

PB. 11218

2 4 3. 3 2

South Carolina 29609 ... (herein "Property Address");
[State and Zip Code]

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions steed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA -1 to 4 Family-6/75--FNMA/FHLMC UNIFORM INSTRUMENT

CONTRACTOR OF THE STATE OF THE

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