

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

FILED  
OFFICE OF THE CLERK OF S. C. VOL 1642 PAGE 669  
JAN 4 3 21 PM '84  
JONATHAN W. WENTHROP  
R.M.C.

To All Whom These Presents May Concern:

WHEREAS, Group Four Equities

hereinafter called the mortgagor(s), is (are) well and truly indebted to  
Jeff Howell and David M. Rogers  
hereinafter called the mortgagee(s), in the full and just sum of  
Ten Thousand and 00/100 (\$10,000.00)-----

Dollars, in and by a certain promissory note in writing of even date herewith, due  
and payable as follows: in equal consecutive monthly installments of One Hundred  
Thirteen and 61/100 (\$113.61) each commencing on February 10, 1984, and  
continuing until paid in full on or before January 10, 2004

with interest from even date herewith at the rate of twelve and one-half (12½%)  
per centum per annum until paid; interest to be computed and paid  
with each monthly payment and if unpaid when due to  
bear interest at the same rate as principal until paid, and the mortgagor(s) has (have)  
further promised and agreed to pay a reasonable amount due for attorney's fee if said  
note be collected by attorney or through legal proceedings of any kind, reference being  
thereunto had will more fully appear.

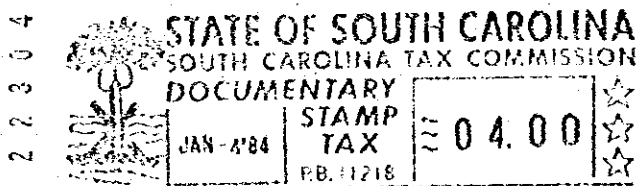
NOW, KNOW ALL MEN, That the said mortgagor(s) in consideration of the said  
debt and sum of money aforesaid, and for the better securing the payment thereof,  
according to the terms of the said note, and also in consideration of the further sum  
of Three Dollars, to the mortgagor(s) in hand well and truly paid at and before the  
sealing and delivery of these presents, the receipt whereof is hereby acknowledged,  
have granted, bargained, sold and released, and by these presents to grant, bargain,  
sell and release unto the said mortgagee(s) the following described real property:

ALL that certain piece, parcel, lot or tract of land situate, lying and being  
in the State of South Carolina, County of Greenville, as shown on plat of property  
of Mamie K. James, Estate by Campbell & Clarkson, Surveyors, Inc. dated February 8,  
1977, and lying on the east side of North Avenue and having, according to said  
plat, the following metes and bounds, to-wit:

BEGINNING at a point on the eastern side of North Avenue which point is 200 feet,  
more or less, north of the intersection of West Poinsett Street and North Avenue  
and running thence along North Avenue N. 16-15 E. 50 feet to a point; thence  
S. 73-03 E. 86.45 feet to a point; thence S. 16-05 W. 50 feet to a point; thence  
N. 73-03 W. 86.6 feet to the point of beginning.

This is the same property conveyed to the Mortgagor herein by deed of Samuel  
S. Glenn dated even date herewith and recorded in the RMC Office for Greenville  
County in Deed Book 1203 at page 162 on 1-4-84.

Mortgagees' mailing address: Drawer E, Greer, S. C. 29652



0660

4328-RV-2