## VOL 1844 PASE 284

## **MORTGAGE**

Documentary Stamps are figured on the amount financed: \$ 15510.24

TENS MORTGAGE is made/this.	thirtieth	day of November	• • •
19.83, between the Mortgagor. Davi	d C. and Donna	L. Jones	• • •
AMERICAN FEDERAL SAVINGS A	(herein "E ND LOAN ASSOCI	day of November  L. Jones  Borrower"), and the Mortgagee,  IATION  , a corporation organized and exist	ting
inder the laws of SQUTH CARS	)LINA	, whose address is	ÖΣ
STREET, GREENVILLE, SOUTH C	AROLINA	(herein "Lender").	

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty-nine thousand, four hundred twenty-five and 20/100----Dollars, which indebtedness is evidenced by Borrower's note dated.... November 30, 1983... (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on. December 1, 1993 .....

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and State of South Carolina:

All that piece, parcel or tract of land located, lying and being in the County of Greenville, State of South Carolina, near Gilreath Mill, containing 5.44 acres, more or less, being designated as the Lewis Hughes Tract on plat of W. Dennis Smith Property as shown on plat prepared by John A. Simmons, Surveyor, dated February 17, 1962, recorded in the RMC Office for Greenville County in Plat Book WW pages 230, 231 and 232, and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the southern side of a new road and running thence with the southern side of said road, N. 88-51 W. 100 feet to a point; thence with southern side of said road, N. 86-15 W. 213 feet to an iron pin; thence with the eastern side of said road, S. 4-56 E. 300 feet to an iron pin; thence S. 4-56 E. 272 feet to an iron pin; thence S. 45-04 W. 164 feet to an iron pin; thence S. 67-34 W. 100 feet to an iron pin; thence S. 77-04 W. 100 feet to an iron pin; thence S. 22-34 W. 168 feet to Clear Creek; thence down and with the meanderings of said creek, S. 69-15 E. 133 feet; thence N.75-35 E. 173 feet; thence N. 35-55 E. 335 feet; thence N. 67-35 E. 162 feet to a point in creek; thence N. 23-30 W. 85 feet to an iron pin; thence N. 10-30 W. 123 feet to an iron pin; thence N. 1-09 E. 130.1 feet to an iron pin; thence N. 13-05 E. 227.8 feet to the beginning point.

This is the same property conveyed to grantors by Terry L. Phillips, Angela D. Phillips, Kenneth R. Marlin abd Renee D. Marlin by deed dated July 27, 1978 recorded July 27, 1978 in deed vol. 1083 page 975 of the RMC Office for Greenville County, S.C. and is conveyed subject to any restrictions, reservations, zoning ordinances, rights of way or easements that may appear of record, on the recorded plat or on the premises.

As a part of the consideration for this conveyance, the grantees herein assume and agree to pay that certain mortgage held by First Federal Savings and Loan Association in the original amount of \$37,800.00 dated and recorded Feb. 10, 1978 in mtg. vol. 1423 page 104, on which there is a balance due of \$37,355.83.

This is that same property conveyed by deed of John K. McCanless and Pauline A. McCanless to David C. and Donna L. Jones, dated October 23, 1979, recorded October 24, 1979, in volume 1114 at page 120 of the RMC Office for Greenville County, SC.

which has the address of Route. 7, Cool . Creek . Drive, . Greer, S. C	29651
[Street]	[City]
(herein "Property Address");	
(State and Zip Code)	

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all casements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA --- 1 to 4 family 6/75 - FNMA/FHLMC UNIFORM INSTRUMENT

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