January

F11.F0 G1914 - 1.30, S. C.

## **MORTGAGE**

31st

THIS MORTGAGE is made this	JIST	day o	of _	January		,
THIS MORTGAGE is made this 19_84, between the Mortgagor,	D. MARK BOOZE	R and ANNE L. B	0021	ER		
	, (herein "	Borrower"), and	the	Mortgagee,	First	Federal
Savings and Loan Association, a con						
of America, whose address is 301 Co	ollege Street, Gre	enville, South Car	olin	a (herein "L	ender").	
WHEREAS, Borrower is indebted	to Lender in the	principal sum of	FII	FTY-NINE TH	<u>IOUSAND</u>	THREE
HUNDRED FIFTY AND No/100	Doll	ars, which indebte	dnes	s is evidence	d by Bor	rower's
note dated January 31, 1984	, (herein "Not	e"), providing for n	nont	hly installme	ents of p	rincipal
and interest, with the balance of the February 1, 2014;	e indebtedness, it	f not sooner paid,	due	and payable	on	
TO SECURE to Lender (a) the re	payment of the	indebtedness evide	ence	d by the Not	e, with	interest
thereon, the payment of all other sun	ns, with interest t	hereon, advanced i	in ac	cordance her	ewith to	protect
the security of this Mortgage, and th	ie performance of	f the covenants an	d ag	reements of 1	sorrowe	r herein

contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located

in the County of \_\_\_\_\_\_ Greenville \_\_\_\_\_\_, State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 201 on plat of AVON PARK, recorded in the RMC Office for Greenville County in Plat Book KK, Page 71, and also as shown on a more recent survey prepared by Freeland & Associates, dated January 24, 1984, entitled "Property of D. Mark Boozer and Anne L. Boozer", recorded in the RMC Office for Greenville County in Plat Book 10-4, Page 28, and having, according to the more recent survey, the following metes and bounds, to wit:

BEGINNING at an iron pin on the eastern side of Trent Drive, joint front corner of Lots 201 and 202 and running thence along the common line of said lots, S 74-44 E 170.94 feet to an iron pin; thence turning and running S 9-39 W 67.8 feet to an iron pin; thence turning and running along the common line of Lots 200 and 201, N 78-47 W 175.18 feet to an iron pin; thence turning and running along the eastern side of Trent Drive as follows: N 10-16 E 35.04 feet to an iron pin; thence N 15-32 E 44.93 feet to an iron pin, the point of beginning.

Being the same property conveyed to the mortgagors herein by deed of John B. Ruschetti and Constance H. Ruschetti, to be recorded of even date herewith.

which has the address of	200 T	Trent Drive,	Taylors,	SC 29687	
	(Street)			(City)	

\_(herein "Property Address"); (State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family -6:75-FNMA/FILMCUNIFORM INSTRUMENT With amen (f) and adding Para. 24)

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6.00CD