AMC# 313805-8
SEMCO# 322850

FILED
FEB 3 1984 at 10
Connie S. Rodgers

ASSIGNMENT OF MORTGAGE

STATE OF SOUTH CAROLINA)
) ss
COUNTY OF GREENVILLE)

For value received, **ALLIANCE MORTGAGE COMPANY**, a Corporation of the State of Florida, does hereby transfer, assign and set over unto SOUTHEAST MORTGAGE COMPANY, its successors and assigns forever, that certain Real Estate Mortgage executed by PETER T. TRACIK Ttracik, under date of November 29, 1983, and recorded in the Clerk of Court's Office for Greenville County, South Carolina, on November 30, 19 83, in Mortgage Book 1637 at Page 723.

IN WITNESS WHEREOF, **ALLIANCE MORTGAGE COMPANY** has caused these presents to be executed in it's name by Paul Rosen, its Vice President and it's Corporate Seal to be hereto affixed this 14th day of DECEMBER, 19 83.

ALLIANCE MORTGAGE COMPANY

BY: _____ Vice President

ALLIANCE MORTGAGE COMPANY CORPORATE SEAL 1977 FLORIDA

In the Presence of:
Donna Lewandowski
Patti Brantley

STATE OF FLORIDA)
COUNTY OF DUVAL)

Before me, the undersigned, a notary public, in and for the State of Florida at Large, personally appeared PAUL ROSEN, Vice President, of **ALLIANCE MORTGAGE COMPANY**, to me well known to me to be the person described in and who executed the foregoing assignment of mortgage as such officer of said corporation, and he acknowledged before me that he executed and attested the foregoing assignment pursuant to due corporate authority for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at Jacksonville, Florida this 14th day of DECEMBER, 1983.

Jeanne L Williams
Notary Public

My commission expires:

JEANNE L WILLIAMS NOTARY PUBLIC STATE OF FLORIDA

This instrument was prepared by:
Angie Roberts
and employee and/or officer of
ALLIANCE MORTGAGE COMPANY
P. O. Box 2259
Jacksonville, Florida 32232

JEANNE L. WILLIAMS
NOTARY PUBLIC, STATE OF FLORIDA
My Commission Expires Sept. 26, 1983

NOTARY PUBLIC, STATE OF FLORIDA
My commission expires Sept. 26, 1987

RECORDED FEB 3 1984 at 10:00 A/M

22016

SOUTH CAROLINA/AMC /1556 4.00 3 31A01

4328 RV.2