

## **MORTGAGE**

| THIS MORTGAGE is made this  | <u> 31st</u>                            | day of _ January   |
|---|---|--|
| 1984 hetween the Mortgagor  | Scott W. Hal                            | l, Jr. and Claire H. Hall  |
|   | , (he                                   | erein "Borrower"), and the Mortgagee, First Federal  |
| Savings and Loan Association of So<br>the United States of America, who<br>"Lender"). | outh Carolina, a c<br>se address is 301 | corporation organized and existing under the laws of<br>College Street, Greenville, South Carolina (herein |
| WHEREAS, Borrower is indebted   | to Lender in the                        | principal sum of Thirty Thousand and   |

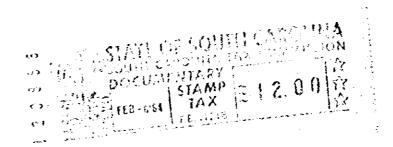
WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty Thousand and 00/100(\$30,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated January 31, 1984, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on January, 1994...;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of \_\_\_\_\_\_\_\_, State of South Carolina.

ALL that certain piece, parcel or lot of land situate, lying and being in Greenville Township, Greenville County, South Carolina, about 3 miles from the Greenville County Courthouse, being known and designated as Lot 19 Sunset Hills as shown by plat thereof dated December, 1945, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book P, at pages 18 and 19, reference to which plat is hereby craved for a metes and bounds description thereof.

This being the same property conveyed to the Mortgagors herein by Deed of Edward W. Chrisman and Jo Anne B. Chrisman, dated September 1, 1977 and recorded September 2, 1977, in the RMC Office for Greenville County in Deed Book 1064-50.

Mortgagee's address: 301 College Street, Greenville, S.C. 29601



| which has the | 5 Meyers Drive                | Greenville |
|---------------|-------------------------------|------------|
| which has the | RUGITERS OF (Street)          | (City)     |
| S.C. 296      | 05 (homin "Proporty Addrogo") |            |

(State and Zip Code) (Nerein "Property Addres

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TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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