GREEN TOO. S. C.

STATE OF SOUTH CAROLINAS) 12 05 FE 134

COUNTY OF GREENVILLE (1) RELEASE OF MORTGAGE LIEN

R.M.C.

FOR VALUABLE CONSIDERATION, the undersigned Southern Bank & Trust Co. do(es) hereby release and forever discharge from the lien of that certain mortgage given by William B. Alford, Trustee under Trust Agreement dated September 29, 1977 , and recorded in the RMC Office for Greenville County in Mortgage Book 1643 at Page 920 , in the original amount of \$82,000.00 , the following described property:

ALL that piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 21 on plat recorded in the RMC Office for Greenville County, in Plat Book 9-R at Page 59, reference to said plat being made for a more complete description.

said plat being made for a more complete description.	
in all other respects, said mortgage	shall remain in full force and effect.
the 151 day of February	hereunto set our Hands and Seals this , 1984
IN THE PRESENCE OF:	SOUTHERN BANK & TRUST CO.
Janus C. Bené	BY: Flow & Ton A/C
Jage Majer	
STATE OF SOUTH CAROLINA) COUNTY OF GREENVILLE)	PROBATE
PERSONALLY appeared the unders (s)he saw the within named <u>hower</u> sign, seal and as <u>his</u> act and dee Mortgage Lien for the uses and purpose with the other witness subscribed above	d deliver the within Release of s therein mentioned and that (s)he
SWORN to before me this	Janus C. Bené

4.00CI

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My Commission expires: //-2/-84