STATE OF SOIL	UTH CAF	ROLINA, Beverly B.	Greenv . Edwards	ille	vol.1	648 ym 14
		itness'') who made oath			check applicabl	e subparagraph)
[Individual(s)]		the within-named Bo within-written Mortga	orrower sign, ge;	seal, and as B	orrower's act	and deed deliver the
[Corporation]	()		, Pres	ident, and	3.00	, Secretary, of
		sign, seal, and deliver the within-written Mortgage as the act and deed of said corporation;				
[Partnership]	()	conseed partner(s) of				
		seal, and deliver the wi	ithin-written !	Mortgage as the a	ct and deed of sa	aid partnership;
[Partnership by Corporation]	r ()					, President, and
						, Secretary of, a corporation,
		general partner of		. <u> </u>		partnership, sign, seal,
		and deliver the within	-written Mort	write in Timited gage as the act an	d deed of said p	artnership (Borrower);
	and the	at subscribing witness w		R. Johnson,		
	witness	sed the execution thereo	f.	4	Swelle !	B. Edwards
		RN to before me this			Subscribing wi	iness.
	13	th day of Febru	lary	_, 19 <u>84</u>		
	$\gamma\gamma$	lave to the	m2~~	(LS)		
		Public for South Caroline 19/8	39 	*		
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CAROLINA E		<i>To</i> South Carolina Federal Savings & Loan Association	5		ω	R. M. C. MKCHEKOK CHURKE JONIN, S. CROUNTY, S. 7. 51.,625.00
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MARNOR & JOHNSTONE TE OF SOUTH NTY OF GREENVE	ł	S 28			Boo	S I V
	TOWERS	ath gs (, i ε ω	ië	M. C. MXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
STATE OF COUNTY OF	F D	Sou Sou	MOR	this February 4:48	and Recorded in Book	∑ 5 ,
	ţ r i	Sa		Filed this Fot	Reco	
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		DEX	NIIN'CLATIO	N OF DOWER		
07475 050	OUTHO		Ģreenvil		County ss:	
STATE OF S	OUTHC	AKOLINA,			•	
I, May	e.R. Joi	hnsonthe w	., a Notary P	ublic, do hereby	ertify unto all v	shom it may concern that
				nin named. F T tely examined by	yners, Arce.,	did this day
voluntarily a	end withou	ut any compulsion, dre	ead or fear of	f any person who	msoever, renou	ince, release and foreve
relinquish un	ito the with	hin named South . Car	orina Fede	eral, boll Asso Dower, of in o	ctarion its Si	accessors and Assigns, algular the premises within
mentioned a	nd released	d.				
Given u	nder my H	land and Seal, this	3th	day o	fKebruary	
Min	e.F.	3 Throng	(Seal)	Claire	17 Rice	<i>!</i>
Notary Public for My Commission o		5/9/89	V	Clari	e r, kice	2500
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RECORDED FEB 1 4 1984 at 4:48 P/M

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