CREEK FREE C. S. C.

MORTGAGE

**		
THIS MORTGAGE is made this	17th	day of February
19.84 between the Mortgagor, Kenneth. H.	Holcomb	and .Margaret .Ann. Holcomb
	(herein "B	forrower"), and the Mortgagee,
AMERICAN FEDERAL BANK, FSB		a corporation organized and existing
under the laws of THE UNITED STATES	OF AMERIC	A whose address is 191 EAST. WASHINGTON
STREET, GREENVILLE, SOUTH CAROL!	INA	(herein "Lender").

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the eastern side of Gilden Lane and further being known and designated as Lot No. 97 on plat of PHASE III, HOLLY TREE SUBDIVISION, SECTION NO. 1, Sheet No. 2, recorded in the RMC Office for Greenville County, South Carolina in Plat Book 6-H at Page 75 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.

The above described property is the same acquired by Mortgagors by deed from South Carolina Federal Savings and Loan Association recorded February 17, 1984.

South Carolina 29681 (herein "Property Address");

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA-1 to 4 Family = 6/75 FNMA/FHLMC UNIFORM INSTRUMENT

TIME OF CE

7.00CI

W328-RV-ZI

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1P 1926 #9 Processed James Processed for