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AND REPORT OF THE

9. The Mortgagor further agrees that should this mortgage and the note secured hereby not be eligible for insurance under the National Housing Act within 60 days—from the date hereof (written statement of any officer of the Department of Housing and Urban Development or authorized agent of the Secretary of Housing and Urban Development dated subsequent to theaforesaidtime from the date of this mortgage, declining to insure said note and this mortgage, being deemed conclusive proof of such ineligibility) the Mortgagee or the holder of the note may, at its option, declare all sums secured hereby immediately due and payable.

It is agreed that the Mortgagor shall hold and enjoy the premises above conveyed until there is a default under this mortgage or in the note secured hereby. It is the true meaning of this instrument that if the Mortgagor shall fully perform all the terms, conditions, and covenants of this mortgage, and of the note secured hereby, that then this mortgage shall be utterly null and void; otherwise to remain in full force and virtue. If there is a default in any of the terms, conditions, or covenants of this mortgage, or of the note secured hereby, then, at the option of the Mortgagee, all sums then owing by the Mortgagor to the Mortgagee shall become immediately due and payable and this mortgage may be foreclosed. The Mortgagor waives the benefit of any appraisement laws of the State of South Carolina. Should any legal proceedings be instituted for the foreclosure of this mortgage, or should the Mortgagee become a party to any suit involving this mortgage or the title to the premises described herein, or should the debt secured hereby or any part thereof be placed in the hands of an attorney at law for collection by suit or otherwise, all costs and expenses (including continuation of abstract) incurred by the Mortgagee, and a reasonable attorney's fee, shall thereupon become due and payable immediately or on demand, at the option of the Mortgagee, as a part of the debt secured hereby, and may be recovered and collected hereunder.

The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

day of

March

WITNESS our hand(s) and seal(s) this 30th

	11 Ox 1 -	
Signed, sealed, and delivered in presence of:	Steven + 2 Cg	[SEAL]
	(Steven F. Ligon)	
Charlese Clark	Landy & Liver	J [SEAL]
Musical Cease	(Linda S. Ligga)	
-1 = 00. LI I		[SEAL]
money of James		
2		_ SEAL]
	-	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE ss:		
Personally appeared before me Charlene Clar		
and made oath that he saw the within-named Steven	F. Ligon and Linda S. Ligo	
sign, seal, and as their	act and deed deliver the within	the execution thereof.
with Timothy H. Farr	Charlene Clar	L
	- Curtine Clar	<u> </u>
Śworn to and subscribed before me this 30	Oth 1 day of Mark	ch , 1984
	My commission expires:	Public for South Carolina
	My commission expires: T	0/14/86
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER	
I, Timothy H. Farr	,	a Notary Public in and
for South Carolina, do hereby certify unto all whom it m	ay concern that Mrs. Linda S. L ife of the within-named Steven F	igon . Ligon
, did t	his day appear before me, and, u	pon being privately and
separately examined by me, did declare that she does	freely, voluntarily, and without a	ny compulsion, dread, or
fear of any person or persons, whomsoever, renound	ce, release, and lorever relinquis	, its successors
Alliance Mortgage Company and assigns, all her interest and estate, and also all	her right, title, and claim of dower	
gular the premises within mentioned and released.	2	
	Land Line	[SEAL]
	(Linda S. Ligon)	
Given under my hand and seal, this 30th	day of Merch	, 1984
	a funda A.	Jan
	Notary I	Public for South Carolina
Received and properly indexed in	My commission expires:	
and recorded in Book this	day of	19
Page , County, South Carolin	<u>.</u>	
		Clerk
		GPO : 1983 O - 401-951

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