VCL 1955 FACE 268

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## **MORTGAGE**

THIS MORTGAGE is made thi 19_84, between the Mortgagor,			
Souings and Loan Association of Sou	ith Carolina, a corporat	ion organized an	e Mortgagee, First Federal dexisting under the laws of lle. South Carolina (herein
the United States of America, whos "Lender").			
WHEREAS Borrower is indebted wenty-nine & 92/100 (\$15,32	to Lender in the princip	al sum of <u>FIETI</u> ich indebtedness	is evidenced by Borrower's
note dated MARCH 30, 1984 and interest, with the balance of the MARCH 1, 1994;			
TO SECURE to Lender (a) the re thereon, the payment of all other sun the security of this Mortgage, and th contained, and (b) the repayment o	ns, with interest thereon he performance of the co f any future advances.	, advanced in acc venants and agre with interest the	eements of Borrower herein reon, made to Borrower by
Lender pursuant to paragraph 21 he grant and convey to Lender and Lender in the County of GREENVILLE	ereof (herein "Future A	dvances''), Borro	wer does nereby mortgage,

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot #9, Block "O" on plat of Riverside, recorded in the RMC Office for Greenville County in Plat Book A at Pages 322 and 323, and having, according to a more recent plat entitled "Property of Steve D. Ball and Kitty D. Ball" prepared by Carolina Surveying Co., dated March 30, 1984, recorded in the RMC Office for Greenville County in Plat Pook Arch 20, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeast corner of the right-of-way of Palmetto Avenue and S. C. Highway 253 and running thence through said intersection N. 20-49 W. 13.7 feet to an iron pin; thence continuing along the right-of-way of S. C. Highway 253 N. 11-06 E. 113.35 feet to an iron pin at a joint corner with a 15 foot alley: thence running along the southern side of said alley S. 80-00 E. 47.5 feet to an iron pin; thence running S. 9-33 W. 125.3 feet to an iron pin on the northern side of Palmetto Avenue; thence running along the northern side of the right-of-way of Palmetto Avenue N. 79-45 W. 43.6 feet to an iron pin, being the point of beginning.

This being the same property conveyed to the mortgagors herein by deed of Marshall Howard and Lewis Howard of even date and to be recorded herewith.



which has the address of \_416 Palmetto Avenue\_(Street)

Greenville

SC 29611 (State and Zip Code)

 $\infty$ 

\_(herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance oppolicy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para. 24)

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