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Service Committee of the

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FOR VALUABLE CONSIDERATION, the undersigned, BANKERS TRUST OF SOUTH CAROLINA, does hereby release and forever discharge from the lien of that certain mortgage given by James D. Miller recorded in the RMC Office for Greenville County in Mortgage Book 1621 at Page 494 on August 17, 1983, in the original amount of \$500,000.00, the following described property:

ALL that certain piece, parcel or unit situate, lying and being in the City of Greenville, County of Greenville, State of South Carolina, being shown and designated as Building "A", containing 1,717.9 square feet on an "As-Built Survey for James D. Miller", prepared by W. R. Williams, Jr., Engineer/Surveyor, dated July 19, 1983 and revised March 22, 1984, said revised plat being recorded in the RMC Office for Greenville County in Plat Book 10-K at Page 16, and having by reference to said plat the metes and bounds as shown thereon.

In all other respects, said mortgage shall remain in full force and effect.

IN WITNESS WHEREOF, we have hereunto set our Hands and Seals this the _____ day of Heren, 1984.

IN THE PRESENCE OF

COUNTY OF

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BANKERS TRUST OF SOUTH CAROLINA

By: William A. Bridges Vice-Ares.

STATE OF SOUTH CAROLINA

PROBATE

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Bankers Trust of South Carolina by and through its duly authorized officer sign, seal and as its act and deed deliver the within written Release of Mortgage Lien for the uses and purposes therein mentioned and that (s)he with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this

and day of March, 1984.

Notary Public for South Carolina

My Commission expires: 8-12-72

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