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THIS MORTGAGE is made this	Williams and Daisy Williams
	(herein "Borrower"), and the Mortgagee,
under the laws of Florida	whose address is E. D. Down 4+29,
Jacksonwille, Elorida 3223	1(herein "Lender").

To Secure to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of . Greenville

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being on Westover Place and Carolton Way, being known and designated as Lot No. 28 as shown on plat entitled "Carter's Grove Section 2", prepared by Dalton & Neves Co., Engineers, dated August, 1974, and recorded in the RMC Office for Greenville County, S. C., in Plat Book 4-R, at Page 100, reference to said plat being hereby craved for the metes and bounds description.

This being the same property conveyed to the Mortgagors herein by Deed of Robert H. Gilbert and Anne B. Gilbert, of even date, to be recorded herewith in the RMC Office for Greenville County, S.C.

Mortgagee's address: P. O. Box 4130, Jacksonville, Florida 32231

- END OUT CAROUNA TAX COMMISSION DOCUMENTARY STAMP 3 2.00 \$

which has the address of ... 9 Westover Place ... Greenville

[Street] ... (City)

S. C. 29615 ... (herein "Property Address");

To Have and to Hold unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

THE SECRETARY OF THE PROPERTY OF THE PROPERTY

SOUTH CAROLINA -1 to 4 Family -6/75 FNMA/FHLMC UNIFORM INSTRUMENT

[State and Zip Code]

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