VOL 1655 PASE 735

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SECTION CHAINS

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STATE OF SOUTH CAROLINA

OBBI SURVEY RELEASE

COUNTY OF GREENVILLE

FOR VALUE RECEIVED, Citizens Building and Loan Association of Greer, S. C. does hereby release and forever discharge from the lien of their mortgage in the original sum of \$70,000.00 recorded October 7, 1980, in the RMC Office for Greenville County in Mortgage Book 1519, page 538, the following described property:

ALL that certain lot of land lying in the County and State aforesaid, in Cleveland Township, being known and designated as a part of Lot 187 on a plat entitled Pioneer Park Map No. 2 recorded in the RMC Office for Greenville County in Plat Book G, page 62, and for a more accurate description of said property reference to said plat is hereby craved.

That all of the other properties described in said mortgage shall remain as is, and the terms and conditions of said mortgage remain the same.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 2nd day of April, 1984.

CITIZENS BUILDING & LOAN ASSOCIATION

BY: Macuie Delice

CITIZENS B. & L. ASSOCIATION

Greer, S. Q. Maurice T. Belue, President

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Witnesses:

PROBATE

personally appeared the undersigned witness and made oath that (s)he saw the within named Citizens Building & Loan Association by its duly authorized officer sign, seal and as its act and deed deliver the within written Release and that (s)he, with the other witness subscribed

above witnessed the execution thereof.

amile C. Stoke

SWORN to before me this

2nd day of April, 1984.

Ronda P. Jurnes (SEAL)

Notary Public for S. C.

A My Commission Expires: 2/12/91

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RECORDED APR 4 1984 at 9:07 A/M